

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 005079

2005 JAN 25 AM 9:10

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 5928164317
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:
GREGG A SLUSHER
to **THE UNITED STATES OF AMERICA**
dated 06/30/1995 , and recorded in Book Page ,
Instrument No. 95037851 of LAKE County, Indiana,
has been fully paid and satisfied, and the same is hereby released.

THIS 16TH DAY OF DECEMBER IN THE YEAR 2004

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL
HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS
MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

This Document is the property of
the Lake County Recorder!


BY: 
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and
State, THIS 16TH DAY OF DECEMBER IN THE YEAR 2004 , personally
appeared CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON
MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS
INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE
CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION and
acknowledged the execution of the foregoing Release of Mortgage. In
witness whereof I have subscribed my name and affixed my official
seal.



MARY JO MCGOWAN
Notary Public/Commission expires 07/30/2007

 MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

This instrument was prepared by:
V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152


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WMBVH 2306044

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