

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 004958


2005 JAN 24 AM 11:38

MICHAEL A. BROWN  
RECORDER

When Recorded Mail to  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No: 0631630373  
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:  
SUSAN M RUTSEN  
to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
dated 11/19/2003 , and recorded in Book Page ,  
Instrument No. 2003-125027 of LAKE County, Indiana,  
has been fully paid and satisfied, and the same is hereby released.

THIS 16TH DAY OF DECEMBER IN THE YEAR 2004  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY:   
CHRIS JONES  
VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 16TH DAY OF DECEMBER IN THE YEAR 2004 , personally appeared CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MARY JO MCGOWAN  
Notary Public/Commission expires 07/30/2007

MARY JO MCGOWAN  
Notary Public State of Florida  
My Commission Exp. July 30, 2007  
No. DD 0236404  
Bonded through (800) 432-4254  
Florida Notary Assn., Inc.

This instrument was prepared by:  
V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

  
RCNIN1

WMBVH 2280942

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