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MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

**

Tracking No: 1301196726
Project: RADIAN_2950

FOR VALUE RECEIVED, **American Business Mortgage Services Inc**, holder of a (n) Mortgage (herein "Assignor") whose address is 105 Eisenhower Parkway Roseland NJ 7068 does hereby grant, assign, transfer and convey, without recourse unto **JPMORGAN CHASE BANK, AS TRUSTEE, ON BEHALF OF ABFS MORTGAGE LOAN TRUST 2003-1, JPMORGAN CHASE BANK, INSTITUTIONAL TRUST SERVICES, its successors and assigns** (herein "Assignee"), whose address is 4 NEW YORK PLAZA, 6TH FLOOR, NEW YORK, NY 10004-2413 without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated **02/05/2003**, made and executed by Borrowers: **TERENCE L. HENNEY AND CHARMAINE HENNEY** in which Mortgage is of record in:

Book/Volume: Page No.: Recording Date: **02/19/2003**

Instr/Ref: **2003-017353** Pin No: **26-265-21**

Original Lender: **American Business Mortgage Services Inc**

Original Loan Amount: **\$117,300.00**

Property Address: **1848 N RENSSELAER AVENUE, Griffith, IN 46319**

in the Records of **Lake County** in the State of **INDIANA**

LEGAL: **SEE ATTACHED LEGAL DESCRIPTION**

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 09/02/2004.

American Business Mortgage Services Inc
105 Eisenhower Parkway Roseland NJ 7068

By: 
KEITH KANNAPPEL, SENIOR VICE PRESIDENT

STATE OF PENNSYLVANIA)
COUNTY OF PHILADELPHIA)

On 09/02/2004, before me, the undersigned Notary Public in and for said State, personally appeared **KEITH KANNAPPEL, SENIOR VICE PRESIDENT** of American Business Mortgage Services Inc, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized **SENIOR VICE PRESIDENT** of American Business Mortgage Services Inc and whose address is 105 Eisenhower Parkway Roseland NJ 7068, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Notary Public: **GREGORY M. SCHOTT**
My Commission Expires: 03/11/2008

This instrument was prepared by Becky Griffiths, TransUnion Settlement Solutions, Inc., 8742 Lucent Blvd. 5th Floor, Littleton, CO 80129-2386 (303) 978-1139



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1301 196 726

EXHIBIT "A"

THE FOLLOWING REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO WIT:

LOT 21 IN BLOCK 2 IN BELLAMY AND GAGE NORTH RIDGE ESTATES 2ND
ADDITION, IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 36 PAGE 35 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

BEING THE SAME PROPERTY CONVEYED TO TERENCE L. HENNEY AND CHARMAINE
HENNEY, HUSBAND AND WIFE BY DEED FROM NEILIE E. TAPLEY AND CHERYL Y.
TAPLEY, RECORDED 12/15/1988 IN DOCUMENT NO. 0137013.

APN# : 26-265-21

