

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 004953

2005 JAN 24 AM 11:35

MICHAEL A. BROWN  
RECORDER

**ASSIGNMENT OF MORTGAGE**

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**Tracking No: 1301209901**  
**Project: RADIAN\_2950**

FOR VALUE RECEIVED, **HomeAmerican Credit Inc DBA Upland Mtg**, holder of a (n) Mortgage (herein "Assignor") whose address is Wanamaker Bldg. 100 Penn Sq. East, 6th Floor Philadelphia PA 19107 does hereby grant, assign, transfer and convey, without recourse unto **JPMORGAN CHASE BANK, AS TRUSTEE, ON BEHALF OF ABFS MORTGAGE LOAN TRUST 2003-1, JPMORGAN CHASE BANK, INSTITUTIONAL TRUST SERVICES, its successors and assigns** (herein "Assignee"), whose address is 4 NEW YORK PLAZA, 6TH FLOOR, NEW YORK, NY 10004-2413 without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated **02/26/2003**, made and executed by Borrowers: **ALBERT GRANT AND JANIS GRANT**

in which Mortgage is of record in:

Book/Volume: Page No.: Recording Date: **03/06/2003**

Instr/Ref: **2003 024006** Pin No: **47-113-27**

Original Lender: **HomeAmerican Credit Inc DBA Upland Mtg**

Original Loan Amount: **\$62,000.00**

Property Address: **4648 FILLMORE STREET, GARY, IN 46408**

in the Records of **LAKE** County in the State of **INDIANA**

LEGAL: **SEE ATTACHED LEGAL DESCRIPTION**

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective **09/02/2004**.

**HomeAmerican Credit Inc DBA Upland Mtg**  
**Wanamaker Bldg. 100 Penn Sq. East, 6th Floor Philadelphia PA 19107**

By:   
**KEITH KANNAPEL, SENIOR VICE PRESIDENT**

**STATE OF PENNSYLVANIA)**  
**COUNTY OF PHILADELPHIA)**

On **09/02/2004**, before me, the undersigned Notary Public in and for said State, personally appeared **KEITH KANNAPEL, SENIOR VICE PRESIDENT** of HomeAmerican Credit Inc DBA Upland Mtg, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized **SENIOR VICE PRESIDENT** of HomeAmerican Credit Inc DBA Upland Mtg and whose address is Wanamaker Bldg. 100 Penn Sq. East, 6th Floor Philadelphia PA 19107, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Notary Public: **GREGORY M. SCHOTT**

My Commission Expires: **03/11/2008**

This instrument was prepared by **Becky Griffiths, TransUnion Settlement Solutions, Inc., 8742 Lucent Blvd. 5<sup>th</sup> Floor, Littleton, CO 80129-2386 (303) 978-1139**



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SCHEDULE A CONTINUED

Order No.: 000399526  
Policy No.: M-9994-6183419

Legal Description

The following described real estate in Lake County, in the State of Indiana to wit:  
Lots 27 and 28 in Block 4 in South Park Addition to Gary, as per plat thereof, recorded in Plat Book 7, page 15 in the Office of the Recorder of Lake County, Indiana.

