

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 004937

2005 JAN 24 AM 11:29

When Recorded Mail to  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No: 8457330309  
RELEASE OF MORTGAGE

MICHAEL A. BROWN  
RECORDER

**THIS CERTIFIES** that a mortgage executed by:  
**JEFFREY K DOHL AND CARLA J DOHL**  
to **THE FIRST NATIONAL BANK OF CHICAGO**  
dated 05/04/1993 , and recorded in Book Page ,  
Instrument No. 93030414 of LAKE County, Indiana,  
has been fully paid and satisfied, and the same is hereby released.

**THIS 22ND DAY OF DECEMBER IN THE YEAR 2004**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC!**

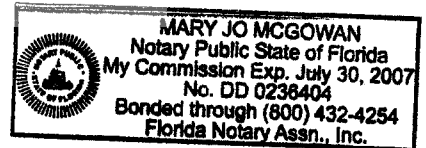
**This Document is the property of  
the Lake County Recorder!**

BY: \_\_\_\_\_  
**CHRIS JONES**  
**VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 22ND DAY OF DECEMBER IN THE YEAR 2004** , personally appeared **CHRIS JONES** the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires 07/30/2007



**This instrument was prepared by:**  
**V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

RCNIN1

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