STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 004928

2005 JAN 24 AM II: 27

MICHAEL A. LERCHAN RECORDER

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## Satisfaction of Mortgage

FIFTH THIRD BANK #:01231100851760272 "GAGAN" Lake, Indiana PIF: 12/19/2004
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, holder of a certain Mortgage to secure the amount of \$78,150.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JACK L GAGAN AND PAMELA M GAGAN

Original Mortgagee: FIFTH THIRD BANK (CHICAGO)
Dated: 04/19/2004 Recorded: 05/03/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004 035752, In the offices

of the County Recorder of Lake County, in the State of Indiana

Property Address: 1344 INVERNESS LN, SCHERERVILLE, IN 46375-0000

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK On December 21st, 2004

Document is NOT OFFICIAL!

By:\_\_\_\_\_\_TODD REESE Assistant Secretary This Document is the property of the Lake County Recorder!

STATE OF Ohio COUNTY OF Hamilton

On December 21st, 2004, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS m@hand andotofficial seal,

MYCHELLE A MONTG Notary Expires: 08/29/2007



Prepared By: Arthurene Marks, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722 When Recorded Return To: JERI MICKENS

FIFTH THIRD BANK

38 FOUNTAIN SQUARE PLAZA

MD# D09016

CINCINNATI, OH 45273

\*AAM\*AAMFITH\*12/21/2004 08:16:54 PM\* FITH01FITH0000000000000000418401\* INLAKE\* 01231100851760272 INSTATE\_MORT\_REL \*AAM\*AAMFITH\*

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