

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 JAN 24 AM 11:13

MICHAEL A. BROWN  
RECORDER

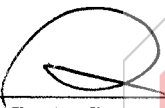
2005 004875

When Recorded Mail to  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No: 0002036360  
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:  
**TAMRA CLARK AND TAMESHIA CLARK**  
to **CREDIT UNION MORTGAGE SERVICES**  
dated 06/25/1999 , and recorded in Book Page ,  
Instrument No. 99054219 of LAKE County, Indiana,  
has been fully paid and satisfied, and the same is hereby released.

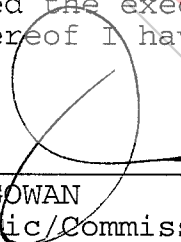
THIS 22ND DAY OF DECEMBER IN THE YEAR 2004  
CUNA MUTUAL MORTGAGE CORPORATION F/K/A CUNA MORTGAGE CORPORATION

This Document is the property of  
the Lake County Recorder!

BY:   
**SUSAN STRAATMANN**  
**ASST. SECRETARY**

STATE OF FLORIDA  
COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and  
State, THIS 22ND DAY OF DECEMBER IN THE YEAR 2004 , personally  
appeared SUSAN STRAATMANN the ASST. SECRETARY of CUNA MUTUAL  
MORTGAGE CORPORATION F/K/A CUNA MORTGAGE CORPORATION and  
acknowledged the execution of the foregoing Release of Mortgage. In  
witness whereof I have subscribed my name and affixed my official  
seal.

  
MARY JO MCGOWAN  
Notary Public/Commission expires 07/30/2007

MARY JO MCGOWAN  
Notary Public State of Florida  
My Commission Exp. July 30, 2007  
No. DD 0236404  
Bonded through (800) 432-4254  
Florida Notary Assn., Inc.

This instrument was prepared by:  
V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

  
RCNIN1

CUNAR 2295156

BS240579

CK# 997414  
10.00  
KM