STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 004722

2005 JAN 24 AM 9: 45

MICHAEL A. DROWN Parcel No. 12-14-331-pecorper

WARRANTY DEED

ORDER NO. 620045213

THIS INDENTURE WITNESSETH, That HIGHPOINT PARTNERS, LLC		
of Luly		(Grantor)
of <u>Lake</u> Coun	nty, in the State of <u>INDIANA</u>	CONVEY(S) AND WARRANT(S)
to <u>C. ALEXANDER BUILDERS</u>		
of LAKE Count	v in the State of INDIANA	(Grantee)
TEN AND 00/100	y, in the State of <u>INDIANA</u>	
	the receipt and sufficiency of whi	Dollars (\$ 10.00 ch is hereby acknowledged, the following
described real estate in Lake		te of Indiana:
Lot 64 in Highpoint Prairie - Unit 2 page 17, in the Office of the Reco	2, an Addition to the Town of Dyer, order of Lake County, Indiana. U	
Thi	s Document is the pro	
	the Lake County Reco	
Subject to any and all easeme	nts agreements and restrictions of	f record. The address of such real estate is
commonly known as 3596 Orchic	Drive, Lot 64 Highpoint Pr., Dyer,	Indiana 40044
	TOTAL STATE OF THE	mulana 40011
Tax bills should be sent to Grantee	e at such address unless otherwise	e indicated below.
		th day of January 2005
Grantor:		
Signature/ Patre Do	(SEAL) Grantor:	
Printed Highpoint Raine Partne	The state of the s	
STATE OF INDIANA)	
COUNTY OF Lake	SS: A	CKNOWLEDGEMENT
	nnd for said County and State, pers	anally and a
DALIE SARRUS, MEMBER		
who acknowledge the execution o any representations therein contai	f the foregoing Warranty Deed, and ned are true.	who, having been duly sworn, stated that
Witness my hand and Notarial Sea	I this 14th day of January	2005
My commission expires: OCTOBER 29 2008	Signature	NIOJOU
GLORIA LAKE C	MILLER GLÓRIA MI	LLER , Notary Name
My Commissi	ion Expine Resident of LAKE	County, Indiana.
	ESARROS	October 29, 2006
Return deed to 3596 Orchid Drive	Lot 64 Highpoint Pr., Dyer, Indian	7 46311 Auneo 3M7 (-)-1)
Send tax bills to 3596 Orchid Drive. Lot 64 Highpoint Pr., Dyer, Indiana 46311		

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JAN 2 1 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

000990



