

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 004634

2005 JAN 24 AM 9:59

MICHAEL A. BROWN  
RECORDER

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
**MORTGAGE LENDERS NETWORK USA, INC.**  
organized and existing under the laws of **Delaware**

*(CI)* 80101104768

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

**SOVEREIGN BANK**  
**ONE SOVEREIGN WAY**

organized and existing under the laws of **EAST PROVIDENCE, RHODE ISLAND 02914**  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **21st** day of **September**, A.D. **1998**, made by **CHARLES MARLETT & KAREN MARLETT**

to it, securing the payment of one promissory note therein described for the sum of **One Hundred Ten Thousand Four Hundred and No/100** -----

Dollars (\$ **110,400.00** ),

and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage

as follows, to-wit:

**SEE ATTACHED SCHEDULE A**

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

**STOP**

*see on: 09/28/98*  
which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. *9807575* together with the said note therein described and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP®-995(IN) (9607).01

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Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90842  
P.O. BOX 30014  
RENO, NV 89502-3014  
(800) 233-5006

*CR# 1348611*  
*12.00*  
*Km*

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **SONDRA D. KRUMM-CARLSON** its **PROCESSING SUPERVISOR**, and attested by **JULIE SABON VAN DYKE**, its **FUNDER**, and its corporate seal to be hereunto affixed this **21st** day of **September**, A.D. 1998

ATTEST

*Julie Sabon Van Dyke*  
\_\_\_\_\_  
**JULIE SABON VAN DYKE**

**MORTGAGE LENDERS NETWORK USA, INC.**

By: *Sondra D. Krumm-Carlson*  
\_\_\_\_\_  
**SONDRA D. KRUMM-CARLSON**

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**  
**STREET, 11TH FL., MIDDLETOWN, CT 06457**

, address: **213 COURT**  
, tel. no.: **1-800-691-0929**

STATE OF : **Illinois**  
COUNTY OF: **Dupage**

ss.

BEFORE ME PERSONALLY APPEARED **SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Mary Kay Roule*  
\_\_\_\_\_  
**NOTARY PUBLIC**

OFFICIAL SEAL  
MARY KAY ROULE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES JUNE 3, 2001

