

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 004630

2005 JAN 24 AM 8:59

MICHAEL A. BROWN
RECORDER

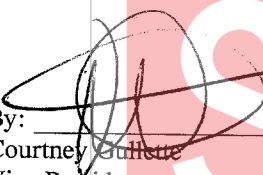
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated September 29, 1998, made by Paul M. Adamski And Maureen S. Adamski, Husband And Wife to the order of FIRST UNITED MORTGAGE CORP, the principal sum of \$120,000.00 and recorded on October 6, 1998 Document 98078925 in Mortgage Records of Lake County, State of Indiana.

PIN NO: 221201870005

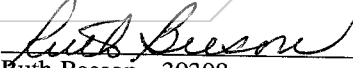
Witness my hand and seal on January, 4, 2005.

CHASE HOME FINANCE LLC
SUCCESSOR BY MERGER TO
CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Courtney Gullette
Vice President

State of Louisiana
Parish/County of Ouachita

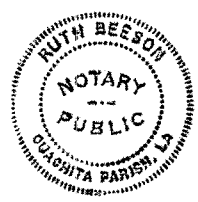
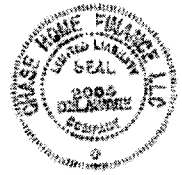
On January, 4, 2005 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Vice President respectively, of CHASE HOME FINANCE LLC and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Ruth Beeson - 39308
Notary Public
Lifetime Commission

Prepared By: Erica Gardenhi
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001923787596
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1668997403





CK# 4954651
10.00
Km