MORTGAGOR: Hawk Development Corp. Fifth Third Bank, Chicago A Michigan Banking Corporation 1701 W. Golf Road Rolling Meadows, IL 60008 FOR AND IN CONSIDERATION of the sum of One Dollar (\$1) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, ("Bank"), does hereby release from the lien of a certain mortgage made to the Bank by Hawk Development Corp, an Indiana Corporation dated July 29, 2002, and recorded in the Office of the Recorder of Lake County, State of Indiana, on August 1, 2002 as Document No. 2002-068778 in Book No. page ("Mortgage") the following described real estate, to Sait. Only Lots 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202 and 203 in Silver Hawk Dasse Two, and amended by affidavit and certificate of correction dated and recorded 1226/02 as document number 2002-195582 as per plat thereof, recorded in plat book 29 page 42, in the Office of the Recorder of Lake County, Indiana This is a partial release and is not intended and shall not be construed as releasing the Mortgage of the lient thereof as to the remainder of the real estate described in the Mortgage. The mortgage lien shall continue 8 to shall remaining real estate. **BANK** **B	PARTIAI DELE		2
Hawk Development Corp. FOR AND IN CONSIDERATION of the sum of One Dollar (\$1) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, ("Bank"), does hereby release from the lien of a certain mortgage made to the Bank by Hawk Development Corp., an Indiana Corporation dated July 29, 2002, and recorded in the Office of the Recorder of Lake County, State of Indiana, on August 1, 2002 as Document No. 2002-068778 in Book No. page ("Mortgage") the following described real estate, to fix: Only Lots 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202 and 203 in Silver Hawk Phase Proo, and amended by affidavit and certificate of correction dated and recorded 12/26/02 as document number 2002-19558. This is a partial release and is not intended and shall not be construed as releasing the Mortgage or the lighthereof as to the remainder of the real estate described in the Mortgage. The mortgage lien shall continue fit to shall continue for the real estate. **BANK*** **BANK*** **BANK*** **BANK*** **BANK*** **BANK*** **BANK*** **BANK*** **BANK*** **BEFORE THE BOOK THE AND THE BOOK			
Hawk Development Corp. Fifth Third Bank, Chicago A Michigan Banking Corporation 1701 W. Golf Road Rolling Meadows, IL 60008 FOR AND IN CONSIDERATION of the sum of One Dollar (\$1) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, ("Bank"), does hereby release from the lien of a certain mortgage made to the Bank by Hawk Development Corp., an Indiana Corporation dated July 29, 2002, and recorded in the Office of the Recorder of Lake County, State of Indiana, on August 1, 2002 as Document No. 2002-2068778, in Book No. page ("Mortgage") the following described real estate, to Wit: Only Lots 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202 and 203 in Silver Hawk Phase Tho., and amended by affidavit and certificate of correction dated and recorded 12/26/02 as document number 2002-13958. This is a partial release and is not intended and shall not be construed as releasing the Mortgage or the lefth thereof as to the remainder of the real estate described in the Mortgage. The mortgage lien shall continue 38 to shall remaining real estate. **BANK** **BANK*** **BOUNTY OF Lake County Amendment of the real estate described in the Mortgage. The mortgage lien shall continue 38 to s	MORTGAGOR:		
A Michigan Banking Corporation 1701 W. Golf Road Rolling Meadows, IL 60008 FOR AND IN CONSIDERATION of the sum of One Dollar (S1) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, ("Bank"), does hereby release from the lien of a certain mortgage made to the Bank by Hawk Development Corp., an Indiana Corporation dated July 29, 2002, and recorded in the Office of the Recorder of Lake County, State of Indiana, on August 1, 2002 as Document No. 2002-068778 in Book No. page ("Mortgage") the following described real estate. to file the state of the Recorder of Lake County, State of Indiana, on August 1, 2002 as Document No. 2002-068778 in Book No. page ("Mortgage") the following described real estate. This is a partial release and is not intended and recorded 12/26/02 as document number 2002-19558. This is a partial release and is not intended and shall not be construed as releasing the Mortgage or the light thereof as to the remainder of the real estate described in the Mortgage. The mortgage lien shall continue sis to said remaining real estate. **BANK*** **BANK*** **BANK*** **BOCUMENT IS **BEFORE THE UNDERSON A Michigan Partialing Corporation** **COUNTY OF Lake County Recorder** STATE OF Mana 2005 personally appeared the above named for the County and State last aforesaid, on this the flay of Anuary 2005 personally appeared the above named for the County and State last aforesaid, on this the flay of Anuary 2005 personally appeared the above named for the County and State last aforesaid, on this the flay of Anuary 2005 personally appeared the above named for the County and State last aforesaid, on this the flay of Anuary 2005 personally appeared the above named for the County and State last aforesaid, on this the flay of Anuary 2005 personally appeared the above named for the County and State last aforesaid, on this the flay of Anuary 2005 personally appeared the above named for the County and State last aforesaid, on this the flay of Anuary 20			•
FOR AND IN CONSIDERATION of the sum of One Dollar (\$1) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, ("Bank"), does hereby release from the lien of a certain mortgage made to the Bank by Hawk Development Corp., an Indiana Corporation dated July 29, 2002, and recorded in the Office of the Recorder of Lake County, State of Indiana, on August 1, 2002 as Document No. 2002-088778 in Book No. page ("Mortgage") the following described real estate, to with a mended by affidavit and certificate of correction dated and recorded 12/26/02 as document number 2002-195582 as per plat thereof, recorded in plat book 92 page 42, in the Office of the Recorder of Lake County, Indiana. This is a partial release and is not intended and shall not be construed as releasing the Mortgage or the lighthereof as to the remainder of the real estate described in the Mortgage. The mortgage lien shall continue as to said remaining real estate. "BANK" **PANK*** **DOCUMENT OF Lake County Public within and for the County and State last aforesaid, on this the 4' and acknowledge the execution of the foregoing instrument in the capacity, if any, noted above. Witness my hand and notorial seal this Lake County of residence is Lake County of residence is Lake County of residence is Lake County of Type D NAME OF NOTARY PUBLIC Lake County of Type D NAME OF NOTARY PUBLIC Lake County of Type D NAME OF NOTARY PUBLIC Lake County of Type D NAME OF NOTARY PUBLIC Lake County of Type D NAME OF NOTARY PUBLIC County of Type D NAME OF			\subset
FOR AND IN CONSIDERATION of the sum of One Dollar (\$1) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, ("Bank"), does hereby release from the lien of a certain mortgage made to the Bank by Hawk Development Corp., an Indiana Corporation dated July 29, 2002, and recorded in the Office of the Recorder of Lake County, State of Indiana, on August 1, 2002 as Document No. 2002-068778 in Book No. page ("Mortgage") the following described real estate, to and amended by affidavit and certificate of correction dated and recorded 12/26/02 as document number 2002-19558 as per plat thereof, recorded in plat book 92 page 42, in the Office of the Recorder of Lake County Indiana. This is a partial release and is not intended and shall not be construed as releasing the Mortgage or the left thereof as to the remainder of the real estate described in the Mortgage. The mortgage lien shall continue as to said remaining real estate. **BANK*** **PANK*** **DOCUMENT IS** Fight Third Bank, Chicago, A Michigan Bankaging Corporation** SS: **COUNTY OF Lake** SS: **COUNTY OF Lake** **COUNTY OF Lake** SS: **COUNTY OF Lake** **COUNTY OF Lake** **Sight Third Bank, Chicago, A Michigan Bankaging Corporation** Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the Hall and acknowledge the execution of the foregoing instrument in the capacity, if any, noted above. Witness my hand and notorial seal this day of Ankary Public County of residence is Lake** **COUNTY OF Lake** *** **COUNTY OF Type D NAME OF NOTARY PUBLIC** **COUNTY OF Type D NAME OF NOTARY PUBLIC** *** **COUNTY OF Type D NAME OF NOTARY PUBLIC** **COUNTY OF Type D NAME OF NOTARY PUBLIC** *** **COUNTY OF Type D NAME OF NOTARY PUBLIC** *** **COUNTY OF Type D NAME OF NOTARY PUBLIC** *** **COUNTY OF Type D NAME OF NOTARY PUBLIC** *** **COUNTY OF Type D NAME OF NOTARY PUBLIC** *** *** *** *** **COUNTY OF Type D NAME OF NOTARY PUBLIC** ***		A Michigan Banking Corporation	
FOR AND IN CONSIDERATION of the sum of One Dollar (\$1) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, ("Bank"), does hereby release from the lien of a certain mortgage made to the Bank by Hawk Development Corp., an Indiana Corporation dated July 29, 2002, and recorded in the Office of the Recorder of Lake County, State of Indiana, on August 1, 2002 as Document No. 2002-068778 in Book No. page ("Mortgage") the following described real estate, to with a mortgage and certificate of correction dated and recorded 12/26/02 as document number 2002-14/9588 are plat thereof, recorded in plat book 92 page 42, in the Office of the Recorder of Lake County, Indiana." This is a partial release and is not intended and shall not be construed as releasing the Mortgage or the left hereof as to the remainder of the real estate described in the Mortgage. The mortgage lien shall continue as to said emaining real estate. **BANK*** **DOCUMENT** **BANK*** **DOCUMENT** **BEFORE THE UNIVERSALE AND			
FOR AND IN CONSIDERATION of the sum of One Dollar (\$1) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, ("Bank"), does hereby release from the lien of a certain mortgage made to the Bank by Hawk Development Corp., an Indiana Corporation dated July 29, 2002, and recorded in the Office of the Recorder of Lake County, State of Indiana, on August 1, 2002 as Document No. 2002-068778 in Book No. page ("Mortgage") the following described real estate, to will be a second of the property of the following described real estate, to will be a second of the property of the prope		Rolling Meadows, IL 60008	
Only Lots 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202 and 203 in Silver Hawk Phase Two, and amended by affidavit and certificate of correction dated and recorded 12/26/02 as document number 2002 1,9558, 202 as per plat thereof, recorded in plat book 92 page 42, in the Office of the Recorder of Lake County, Indiana: This is a partial release and is not intended and shall not be construed as releasing the Mortgage or the lean thereof as to the remainder of the real estate described in the Mortgage. The mortgage lien shall continue as to said remaining real estate. **PRANK*** **PRANK*** **PRANK*** **PRINTED OF NOTARY PUBLIC** **STATE OF	lien of a certain mortgage made to the Bank by	nowledged, the undersigned, ("Bank"), does hereby	ongi dura tion the
as per plat thereof, recorded in plat book 92 page 42, in the Office of the Recorder of Lake County, Indiana This is a partial release and is not intended and shall not be construed as releasing the Mortgage of the light thereof as to the remainder of the real estate described in the Mortgage. The mortgage lien shall continue as to said remaining real estate. "BANK" Document is "BANK" Document is "Bank, Chicago, A Michigan Bankifig Corporation By: "Its: "Its	dated <u>July 29, 2002</u> , and recorded in the Office of as Document No. <u>2002-068778</u> in Book No. page 1	of the Recorder of <u>Lake</u> County, State of Indiana, on age ("Mortgage") the following described real estate	August 1, 2002 e, to-sat:
Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the flay of annuary crestians my hand and notorial seal this Witness my hand and notorial seal this Ay County of residence is Lake State of PRINTED OR TYPED NAME OF NOTARY PUBLIC PRINTED OR TYPED NAME OF NOTARY PUBLIC PRINTED OR TYPED NAME OF NOTARY PUBLIC	amended by allidavit and certificate of correction	n dated and recorded 12/26/02 as document number	2002 Tinsso II
Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the flay of January 2005, personally appeared the above named Stan D. Kelleher and acknowledge the execution of the foregoing instrument in the capacity, if any, noted above. Witness my hand and notorial seal this day of January 2005. Ay County of residence is Lake Signature of Notary Public Witness on expires: Ay County of residence is Lake Signature of Notary Public Notary Public Signature of Notary Public Signature of Notary Public Notary	This is a partial release and is not inten	ded and shall not be construed as releasing the We	. F. B
Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the flay of anuary President is the above named of the county and state last aforesaid, on this the flay of anuary President is the property of SS: STATE OF SS: COUNTY OF Lake SS: COUNTY OF Lake And anuary 2005. personally appeared the above named for the County and State last aforesaid, on this the flay of anuary 2005. personally appeared the above named for the County and State last aforesaid, on this the flay of anuary 2005. Witness my hand and notorial seal this flay of lanuary 2005. Any County of residence is Lake State of PRINTED OR TYPED NAME OF NOTARY PUBLIC PRINTED OR TYPED NAME OF NOTARY PUBLIC NOTARY PUBLIC	mereor as to the remainder of the real estate desc	cribed in the Mortgage. The mortgage lien shall con	ntinue as to said
By: Its: The Lake County Recorder! STATE OF	"BANK"	cument is	
Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the 4 number of the execution of the foregoing instrument in the capacity, if any, noted above. Witness my hand and notorial seal this day of lanuary, 2005. Signature of Notary Public Vacuation PRINTED OR TYPED NAME OF NOTARY PUBLIC PRINTED OR TYPED NAME OF NOTARY PUBLIC NOTARY PUBLIC PRINTED OR TYPED NAME OF NOTARY PUBLIC NOTARY PUBLIC	By: Seen Steller	ent is the property of	
Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the 4 lay of	STATE OF Indiana		
Ay County of residence is Lake Notation State of Printed And My Ommission expires: Ay County of PRINTED OR TYPED NAME OF NOTARY PUBLIC PRINTED OR TYPED NAME OF NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC PRINTED OR TYPED NAME OF NOTARY PUBLIC		SS:	1
Ay County of residence is Lake Notation State of Printed And My Ommission expires: Ay County of PRINTED OR TYPED NAME OF NOTARY PUBLIC PRINTED OR TYPED NAME OF NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC PRINTED OR TYPED NAME OF NOTARY PUBLIC	Defens my d		
Witness my hand and notorial seal this day of lanuary, 2005. My County of residence is Lake State of Vacu Gover t PRINTED OR TYPED NAME OF NOTARY PUBLIC PRINTED OR TYPED NAME OF NOTARY PUBLIC	ay of January , 2005, personally a		
My County of residence is Lake Signature of Notary Public Signature of Notary Public Vacu Gover t PRINTED OR TYPED NAME OF NOTARY PUBLIC Rober 24, 2012	nd acknowledge the execution of the foregoing is	nstrument in the capacity, if any, noted above.	
Order to the country of residence is Lake, State of PRINTED OR TYPED NAME OF NOTARY PUBLIC NOTARY PUBLIC	Witness my hand and notorial seal this	4 day of January, 2005	
Lake, State of Vacu Gover t Notana, and my Ommission expires: Clober 24, 2012		SIGNATURE OF NOTARY PUBLIC	
ommission expires: NOTARY PUBLIC NOTARY PUBLIC	Ly Country of moriday as in		
Ktober 24, 2012.	Lake , State of	IVacu Govert	
	Lake , State of	PRINTED OR TYPED NAME OF	