ALE COUNTY FILED FOR RECORD 2005 JAN 21 FN 2:2

2005 004559

## Satisfaction of Mortgage

CITIMORTGAGE, INC. #:0683816406 "PUGH" Lender ID:5906/1138279777 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION BY AND THROUGH ITS ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC., holder of a certain Mortgage to secure the amount of \$13,550.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TANZIE PUGH AND DELLA PUGH (HIS WIFE)

Original Mortgagee: GUILD MORTGAGE COMPANY

Dated: 04/14/1975 Recorded: 04/16/1975 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 295905, In the offices of

the County Recorder of Lake County, in the State of Indiana Property Address: 1015 E 35TH PL, GARY, IN 46409

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY AND THROUGH ITS ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A Jocument 18

CITICORP MORTGAGE, INC. On January 7th, 2005

is the property of **County Recorder!** 

MERHL GIBSON, Vice-President

STATE OF Maryland COUNTY OF Frederick

On January 7th, 2005, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

JANE EYLER

Notary Expires: 11/01/2005

NOTARY PUBLIC PERICK S

Prepared By: Sherry L. Sheffler, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-866-558-3662 When Recorded Return To:

**DELLA PUGH** 

PO BOX 15002 GARY, IN 46409

\*JFR\*JRCCITM\*01/02/2005 12:57:00 PM\* CITM01CITM0000000000000001231443\* INLAKE\* 0683816406 INSTATE\_MORT\_REL \*\*ASCITM\*