

FOR THE PROTECTION OF THE OWNER, THIS **RELEASE SHALL BE** FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE MORTGAGE OR DEED** OF TRUST WAS FILED.

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LAKE COUNTY 2005 JAN 21 ANTH SE

MICHAEL H RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Mercantile National Bank of Indiana as Trustee under Trust Agreement dated October 1, 2003 and known as Trust No. 6791-LT Document 18

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 5th day of December, 2003, recorded/registered in the Recorder's/Registrar's records, as document No. 2003 131802 and 2003 131803 to the premises therein described as follows, situated in the County of Lake, State of Indiana to wit:

THIS IS A PARTIAL RELEASE

LOT 186 (EXCEPT THE EAST 50.10 FEET AS MEASURED ALONG THE NORTH LINE THEREOF) IN SILVER HAWK-PAHSE TWO, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA. 33-230204-0078

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address (es) of premises: 1042 Freedom Circle South, Crown Point, IN 46307

EID COLLAR

Witness hand(s) and seal(s), this 29th day of December 2004.

FIRST NATIONAL BANK OF ILLINOIS	
By: Ach of A. A. A.	(SEAL)
Attest:	(SEAL)
Alan Zasrecky, Assistant Vice President	(SEAL) \>

Attorneys' Title Guaranty Fund, Inc. 33 N. Dearborn, 2nd Floor Chicago, Illinois 60602-3100 (312) 372-8361 CK.#/453/345709

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STATE OF ILLINOIS

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GIVEN under my hand and official seal, this 29th day of December 2004.

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NOTAL

This Document is the property of

OFFICIAL SEAL NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES: 09/12/07

1AIL TO: irst National Bank of Illinois 256 Ridge Road ansing, Illinois 60438		DDRESS OF PROPERTY:	ТО	Release Deed