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OFFICE OF RECORDER  
LAKE COUNTY  
FILED FOR RECORD

2005 004424

2005 JAN 21 AM 11:11

MICHAEL J. ...  
RECORDER

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

*NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DR  
MIAMISBURG OH 45342*

all beneficial interest under that certain Mortgage dated NOVEMBER 24, 2004  
executed by JAMES JALK

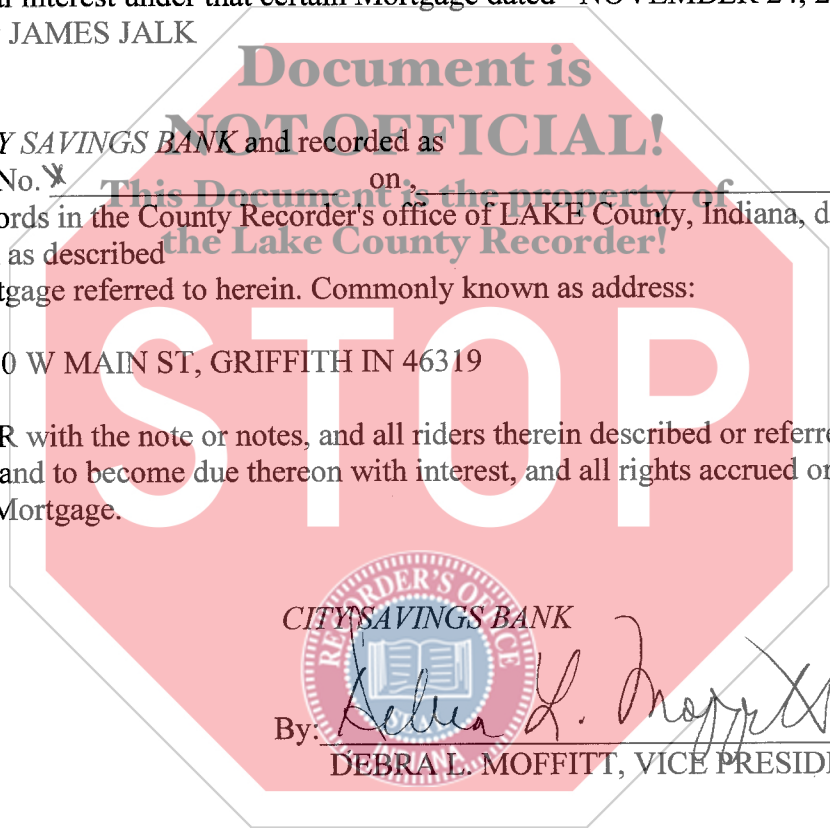
to *CITY SAVINGS BANK* and recorded as  
Instrument No. *X* on \_\_\_\_\_, 2004 of  
Official records in the County Recorder's office of LAKE County, Indiana, describing  
land therein as described  
in said Mortgage referred to herein. Commonly known as address:

600 W MAIN ST, GRIFFITH IN 46319

TOGETHER with the note or notes, and all riders therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued or to accrue  
under said Mortgage.

CITY SAVINGS BANK

By: *Debra L. Moffitt*  
DEBRA L. MOFFITT, VICE PRESIDENT



*14.00 / km*

*ATGF  
1340983  
CK#1452*

STATE OF INDIANA            )  
                                          )    SS:  
COUNTY OF LAPORTE        )

**Be It Remembered That On This 24TH DAY OF NOVEMBER, 2004**  
before me, a Notary Public in and for said County and State, personally appeared *DEBRA L MOFFITT*, who is the *VICE PRESIDENT of CITY SAVINGS BANK*, who is personally known to me and I am satisfied he is the person who signed the within instrument, and he acknowledged that he signed, sealed with the corporate seal, and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

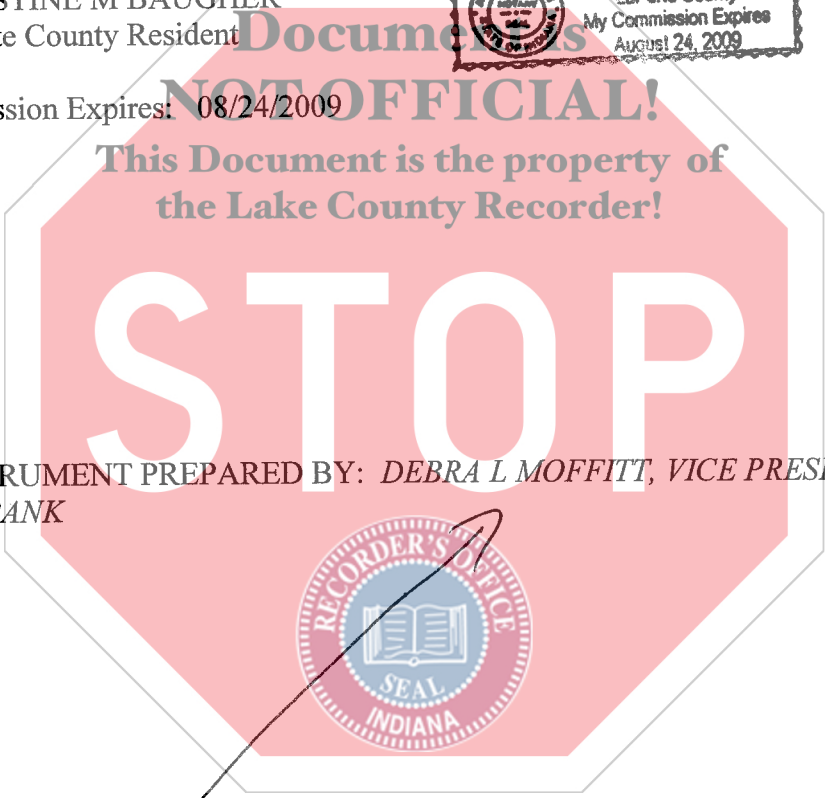
WITNESS my hand and official seal

*Christine M. Baugher*

CHRISTINE M BAUGHER  
LaPorte County Resident



My Commission Expires: 08/24/2009



THIS INSTRUMENT PREPARED BY: *DEBRA L MOFFITT, VICE PRESIDENT, CITY SAVINGS BANK*

<sup>Wood</sup>  
~~LAND~~ *JM*  
LOT 27, 28, & 29 IN BLOCK 14, IN RIDGE ~~LAND~~ ADDITION TO  
GRIFFITH, AS PER PLAT THEROF RECORDED IN PLAT BOOK  
2, PAGE 80, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA

P.I.N. 15-26-0151-0028

