

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2 # 052005 001414

2005 JAN 21 10:11:10

MICHAEL J. ...
RECORDER

Return to:

EVELYN EMIGH
1513 TRUMAN ST.
HAMMOND IN. 46320

State of Indiana

FHA Case No. 151-670703

SPECIAL WARRANTY DEED ORIGINAL

THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

EVEYLN B. EMIGH

For and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lot 7 and the East half of Lot 8 in Block 1 in A.A. Lewis and Co's Orchard Addition to Hammond, as per plat thereof, recorded in Plat Book 23, page 59, in the Office of the Recorder of Lake County, Indiana.

Tax # 26-34-0276-0007

Property Address: 3915 E. 177th St., Hammond, IN 46323

THIS DEED IS NOT TO BE IN EFFECT UNTIL January 20, 2005

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

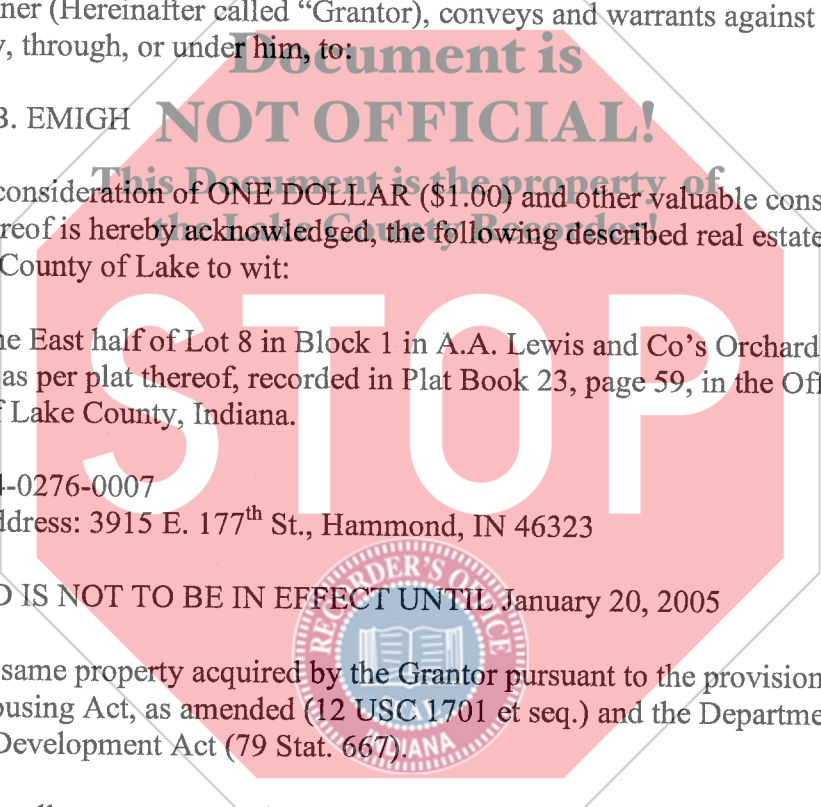
JAN 21 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

Stewart Title Services
of Northwest Indiana
The Pointe
5521 W. Lincoln Hwy.
Crown Point, IN 46307

001027

16.00
Km
575



IN WITNESS WHEREOF THE undersigned on this 13th day of January 2005
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of
Housing and Urban Development under authority and by virtue of the Federal Register,
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

By: Valli Lynn Walker (Seal)
Valli Lynn Walker

Attorney-In-Fact

POA Instrument No. 2004008450

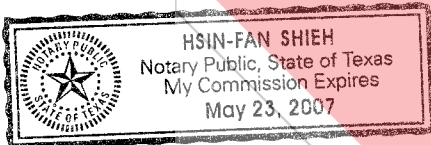
State of Texas
County of Bexar

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NOT OFFICIAL!**

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Before me, the undersigned, a Notary Public in and for the State and County, of Bexar
Personally appeared Valli Lynn Walker, who personally well know to me to be the duly
appointed Attorney-In-Fact and the person who executed the foregoing instrument
bearing the date of January 13th 2005 by virtue of the authority vested in him by
the Federal Register, Volume 35, Page 16106 (10/14/70) as amended, and acknowledged
the execution of the foregoing instrument as Attorney-In-Fact, for and on behalf of
Alphonso Jackson, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.



Hsin-Fan Shieh
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

Send Subsequent Tax Bills to:

3917 E. 177th St.

Hammond, IN 46323