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* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

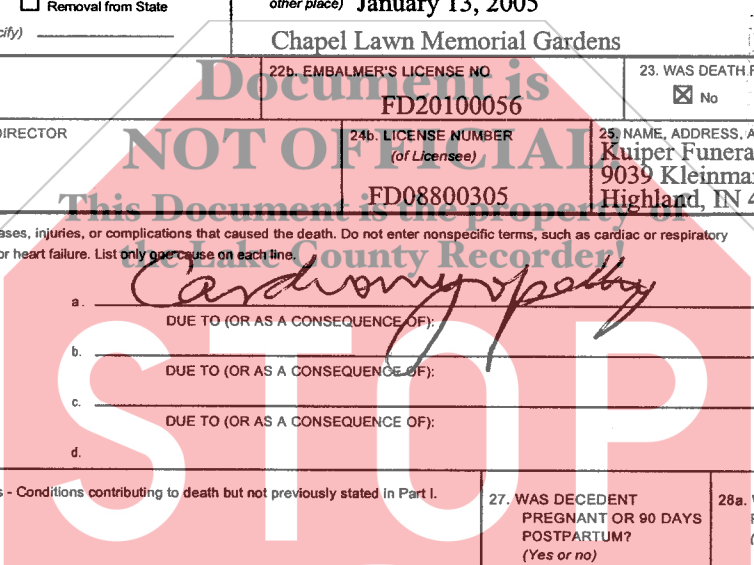
Local No. 0094-05

State No. Key # 11-152-64

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT
IN
PERMANENT
BLACK INK

1. DECEASED-NAME (First, Middle, Last) Edward Olenik				2. SEX Male		3a. TIME OF DEATH 3:40 AM		3b. DATE OF DEATH (Month, Day, Yr.) January 9, 2005					
4. SOCIAL SECURITY NUMBER 305-20-2456		5a. AGE-Last Birthday (Years) 82		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes		6. DATE OF BIRTH (Mo, Day, Yr.) October 22, 1922		7. BIRTHPLACE (City and State or Foreign Country) Indiana Harbor, IN			
8a. WAS DECEASENT A U.S. VETERAN? No		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? None		9a. PLACE OF DEATH (Check only one. See instructions.) <input checked="" type="checkbox"/> HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA				<input type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify)		<input type="checkbox"/> Residence			
9b. FACILITY NAME (If not institution, give street and number) St. Margaret Mercy Hospital-South						9c. CITY, TOWN, OR LOCATION OF DEATH Dyer, IN			9d. COUNTY OF DEATH Lake				
10. MARITAL STATUS (Specify) Married		11. SURVIVING SPOUSE (If wife, give maiden name) Jean Olenik		12a. DECEASENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Millwright				12b. KIND OF BUSINESS/INDUSTRY Steel					
13a. RESIDENCE-STATE Indiana		13b. COUNTY Lake		13c. CITY, TOWN, OR LOCATION Griffith				13d. STREET AND NUMBER 1699 S. Cline Ave.					
13a. ZIP CODE 46319		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? USA		15. AS DECEASENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE-American Indian, Black, White, etc. (Specify) White		17. DECEASENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 10 College (1-4 or 5+)			
18. FATHER'S NAME (First, Middle, Last) John Olenik						19. MOTHER'S NAME (First, Middle, Maiden Surname) Anna Gajda							
20a. INFORMANT'S NAME (Type/Print) Jean Olenik				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 1699 S. Cline Ave., Griffith, IN 46319				20c. Relationship Wife					
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)				21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) January 13, 2005 Chapel Lawn Memorial Gardens				21c. LOCATION-City or Town, State Schererville, IN					
22a. EMBALMER'S NAME Jody Zeese				22b. EMBALMER'S LICENSE NO. FD20100056				23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes					
24a. SIGNATURE OF FUNERAL DIRECTOR				24b. LICENSE NUMBER (of Licensee) FD08800305				25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Kuiper Funeral Home 9039 Kleinman Road Highland, IN 46322 FH10300021					
26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. Cardiomyopathy										Approximate Interval Between Onset and Death			
IMMEDIATE CAUSE (Final disease or condition resulting in death) a. DUE TO (OR AS A CONSEQUENCE OF):													
Conditions if any, which gave rise to the immediate cause, stating the underlying cause last. b. DUE TO (OR AS A CONSEQUENCE OF):													
c. DUE TO (OR AS A CONSEQUENCE OF):													
d. DUE TO (OR AS A CONSEQUENCE OF):													
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.						27. WAS DECEASENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no)		28a. WAS AN AUTOPSY PERFORMED? (Yes or no)		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)			
						No		No		No			
29a. CERTIFIER (check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.													
29b. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>						29c. MEDICAL LICENSE NO. 01029887			29d. DATE SIGNED (Month, Day, Year) 1/12/05				
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) Dr. Makam 9126 Columbia Ave. Munster, IN 46321 219-836-5607													
31. HEALTH OFFICER'S SIGNATURE <i>[Signature]</i>													
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide				34a. DATE OF INJURY (Month, Day, Year) JAN 14 2005		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)		35. DATE FILED (Month, Day, Year) JAN 14 2005			
34a. PLACE OF INJURY (At home, street, factory, office, building, etc. (Specify) STEPHEN R. STIGLICH LAKE COUNTY AUDITOR						34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) 001023							
34g. DATE PRONOUNCED DEAD (Month, Day, Year)						34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. 001023							



Vertical stamp: FILED FOR RECORDING IN THE CLERK'S OFFICE OF LAKE COUNTY, INDIANA

Handwritten notes: 001023, a00, 2pm, Cash.