

2005 004341

2005 JAH 21 AM 9: 42



MICHAEL A COOK

SATISFACTION OF MORTGAGE

Mercantile Loan Number 3504

80503

This Certifies, that a certain Mortgage executed by **DANIELLE EENIGENBURG**, to Mercantile National Bank of Indiana, calling for \$124,000.00, dated **FEBRUARY 20**, 2003, and recorded **MARCH 6**, 2003, as Document No. 2003 024059, **LAKE** County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

SEE ATTACHED LEGAL

PARCEL ID NUMBER: 9-11-29-39 AND 1201 C11 1S

NOT OFFICIAL!

Property is commonly referred to as: 8961 STATE LINE RD-DYER, IN 46311 the Lake County Recorder!

MERCANTILE NATIONAL BANK OF INDIANA

Barbara A. Graver, Vice President

ATTEST:

Linda Harwood, Assistant Vice President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **11TH** day of **JANUARY 2005**, personally appeared Barbara A Graver, Vice President and Linda Harwood, Assistant Vice President of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

Patty Scarbrough

My commission expires: August 2, 2010

County of Residence: Porter

This document was prepared by: Jackie Espinosa, Mortgage Loan Service Mercantile National Bank-of Indiana. 5243 Hohman Avenue, Hammond, IN 46320.

CTIC Has made an accomodation recording of the instrument.

12.00

Chiscopy The Insulation Contains

ARCEL 1:

PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN DESCRIBED AS COMMENCING ON A LINE WHICH IS 1 FOOT EAST OF AND PARALLEL WITH THE WEST LINE OF SAID TRACT AT A POINT 1 FOOT EAST OF AND 821.94 FEET SOUTH OF THE NORTHWEST CORNER THEREFORE AND RUNNING THENCE EAST 99.54 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID NORTH 1/2 OF THE SOUTHWEST 1/4 200 FEET, THENCE WEST 99.54 FEET; THENCE NORTH 200 FEET TO THE PLACE OF BEGINNING, EXCEPT THE WEST 34.54 FEET THEREOF FOR HIGHWAY PURPOSES, IN LAKE COUNTY, INDIANA.

PARCEL 2:

PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 10 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS BEGINNING AT A POINT 100.68 FEET EAST AND 300 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, AND RUNNING THENCE EAST 75 FEET; THENCE NORTH 200 FEET; THENCE WEST 75 FEET; THENCE SOUTH 200 FEET TO THE POINT OF BEGINNING IN LAKE COUNTY, INDIANA.

