

2004 081429

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2004 SEP 22 AM 9:40

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to: Mr. & Mrs. Richard W. Call, II  
1920 Lake Avenue  
Whiting, IN 46394

620045489

DEED OF PERSONAL REPRESENTATIVE

Michael Arnold, as Personal Representative and Executor of the Estate of Jean F. Biscan\*  
\*Estate No. 45D02-0307-EU-33, Lake County, Indiana  
conveys to Richard W. Call, II and Esperanza Call, Husband and Wife, as tenants by the  
entireties  
of the County of Lake, State of Indiana, the following described real estate  
in Lake County, State of Indiana, more particularly described as follows, to-wit:

Lot 12, in Block 14, in Smith and Bader's Second West Park Addition, to  
the City of Hammond, as per plat thereof, recorded in Plat Book 15 page  
9, in the Office of the Recorder of Lake County, Indiana.

More commonly known and referred to as:

1920 Lake Avenue  
Hammond, IN  
(Whiting Post Office)

Dated this 15 day of Sept, 2004.

*Michael Arnold*  
(Signature)

Michael Arnold, as Personal Representative and as Executor of the Estate of Jean F. Biscan,  
deceased.

COUNTY OF LAKE, STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 15<sup>th</sup> day of  
September personally appeared: Michael Arnold

of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my  
official seal.

WITNESS MY HAND AND SEAL THIS 15<sup>th</sup> day of September, 2004.

My commission expires: 9/7/09

Signature *Joni M. Ritzi*  
STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

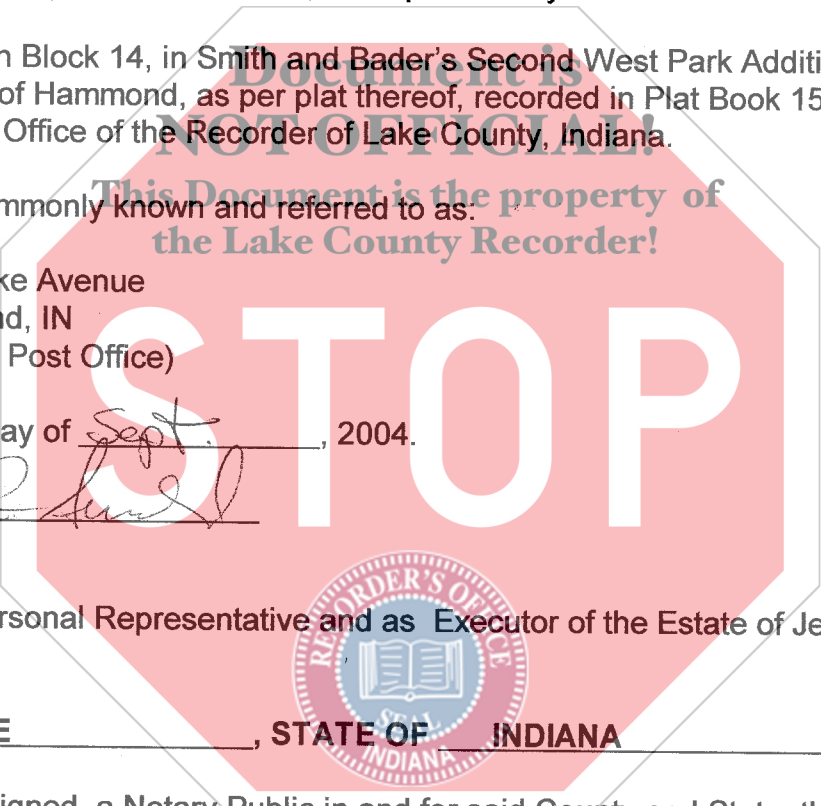
Resident of Lake County

Printed Joni M. Ritzi, Notary Public

This instrument prepared by Joni M. Ritzi, Attorney at Law

MAIL TO:

Note: This instrument being re-recorded to add estate number.



2005 004338

2005 SEP 21 AM 9:40  
MICHAEL ARNOLD  
LAKE COUNTY  
FILED FOR RECORD

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

001719

16.00  
RM  
CT

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