

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 004332

2005 JUN 21 AM 9:47

MICHAEL A. ...
RECORDER

SATISFACTION OF MORTGAGE

Mercantile Loan Number 1364197

620013892m

This Certifies, that a certain Mortgage executed by **TIMOTHY P GALVIN, JR** and **KAREN W GALVIN**, to Mercantile National Bank of Indiana, calling for **\$100,000.00**, dated **JUNE 29, 2001**, and recorded **JULY 6, 2001**, as Document No. **2001 052933**, **LAKE** County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

THE WEST 60 FEET OF LOT 7 AND THE EAST 20 FEET OF LOT 6, HILL AND VALE ESTATES THIRD ADDITION, BLOCK TWO, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38 PAGE 87, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

UNIT NUMBER: **18**
KEY NUMBER : **28-275-7**

Property is commonly referred to as: **1918 LAMBERT LANE-MUNSTER, IN 46321**

MERCANTILE NATIONAL BANK OF INDIANA



Barbara A. Graver
Barbara A. Graver, Vice President

ATTEST

Linda Harwood
Linda Harwood, Assistant Vice President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **11TH** day of **JANUARY 2005**, personally appeared **Barbara A Graver, Vice President** and **Linda Harwood, Assistant Vice President** of **Mercantile National Bank of Indiana** and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

Patty Scarbrough
Patty Scarbrough

My commission expires: **August 2, 2010**
County of Residence: **Porter**

This document was prepared by: **Jackie Espinosa, Mortgage Loan Service Mercantile National Bank of Indiana. 5243 Hohman Avenue, Hammond, IN 46320.**

Jackie Espinosa
10.00
KM
CT

Chicago Title Insurance Company