

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 004288

2005 JAN 21 AM 9:17

MICHAEL A. ...  
RECORDER

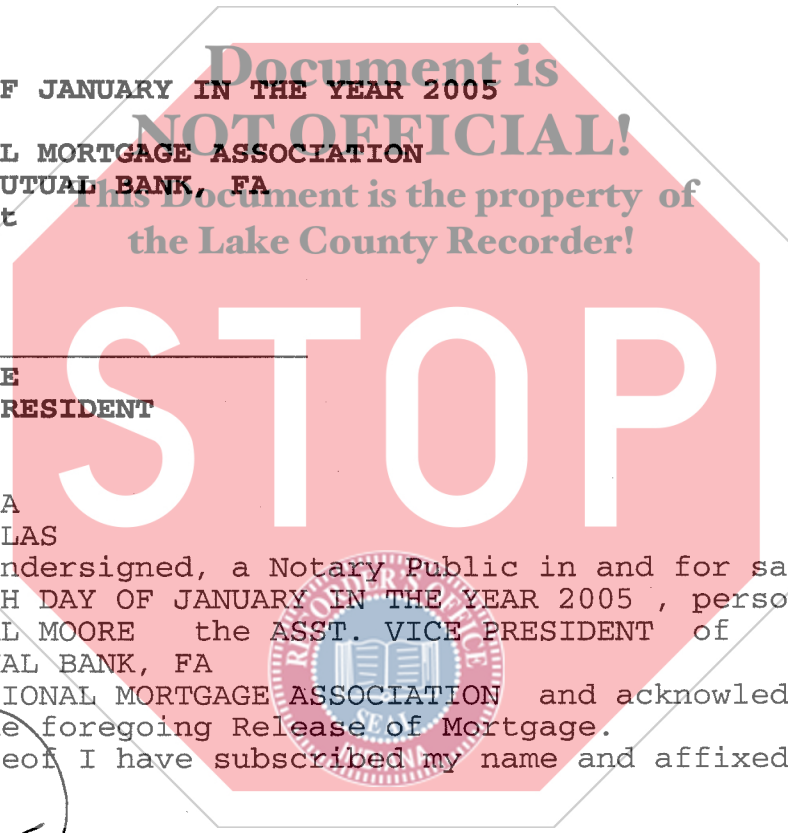
When Recorded Mail to  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan Number: 8403658670

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by:  
**JORDAN BONNER, JR. AND ROSE M. BONNER**  
to **GUILD MORTGAGE COMPANY**  
dated 03/11/1975 , and recorded in Book Page ,  
Instrument No. 292164 of LAKE County, Indiana,  
has been fully paid and satisfied, and the same is hereby released.

**THIS 05TH DAY OF JANUARY IN THE YEAR 2005**

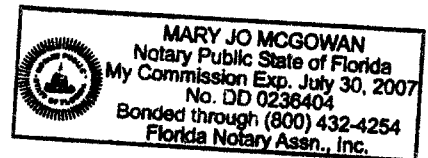
**FEDERAL NATIONAL MORTGAGE ASSOCIATION**  
by **WASHINGTON MUTUAL BANK, FA**  
Attorney in fact



BY: [Signature]  
**CRYSTAL MOORE**  
**ASST. VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS  
Before me the undersigned, a Notary Public in and for said county and  
State, **THIS 05TH DAY OF JANUARY IN THE YEAR 2005** , personally  
appeared **CRYSTAL MOORE** the **ASST. VICE PRESIDENT** of  
**WASHINGTON MUTUAL BANK, FA**  
for **FEDERAL NATIONAL MORTGAGE ASSOCIATION** and acknowledged the  
execution of the foregoing Release of Mortgage.  
In witness whereof I have subscribed my name and affixed my official  
seal.

[Signature]  
**MARY JO MCGOWAN**  
Notary Public



This instrument was prepared by:  
**V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

Barcode  
RCNIN2

W150R 2366036

SWE252668

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