

WHEN RECORDED MAIL TO:

BRIAN DEGROOT  
WENDY GRIFFITH  
11007 106TH LANE  
ST. JOHN, IN 46373  
Loan No: 0001252311

2005 004245

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 JAN 21 AM 9:00

MICHAEL J. ...  
RECORDER

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**RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto BRIAN DEGROOT / WENDY GRIFFITH their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date April 7, 1994 and recorded in the Recorder's Office of Lake County, in the State of IN, in book of records on page as Document No. 94026747, to the premises therein described as follows, situated in the County of Lake State of IN to wit:

**NOT OFFICIAL!**  
SEE ATTACHED FOR LEGAL DESCRIPTION  
**This Document is the property of the Lake County Recorder!**

Tax ID No. (Key No.) 405200020017 Tax Unit No.

Witness Our hand(s) and seals(s), January 6, 2005.

THIS INSTRUMENT  
WAS PREPARED BY: MARY RIHANI

**CROWN MORTGAGE COMPANY**  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

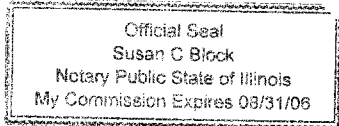
BY: Toni Brondsema  
Toni Brondsema  
Loan Servicing Manager  
BY: Mary Rihani  
Mary Rihani  
Asst. Secretary

STATE OF ILLINOIS )

COUNTY OF Lake )

On January 6, 2005, before me, the undersigned Notary Public, personally appeared Toni Brondsema and Mary Rihani and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block  
Notary Public



12.00  
Km  
Ti

TICOR - SCHERERVILLE - 920049255 (DeGroot)

DEGROOT B

C094-2173

F 267955

94026747

[Space Above This Line For Recording Data]

CMC NO. 0001252311

MORTGAGE

0010-969 IN 220-697  
05309 000001, 000001  
102 WASHINGTON ST  
MORTGAGE SERVICE CENTER  
769-0727 or 696-0100

THIS MORTGAGE ("Security Instrument") is given on April 7, 1994  
BRIAN DEGROOT A Single Person

WENDY GRIFFITH A Single Person

("Borrower"). This Security Instrument is given to CROWN MORTGAGE CO.

STATE OF INDIANA, S.S. RD  
LAKE COUNTY,  
FILED FOR RECORD  
APR 8 3 19 PM '94  
SARAH J. BELLION  
RECORDER

which is organized and existing under the laws of the State of Illinois  
address is 6141 W. 95TH ST. OAK LAWN, IL 60453

SEVENTY ONE THOUSAND & 00/100 \*\*\*\*\*

Dollars (U.S. \$ 71,000.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2024 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Lake County, Indiana:

PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND P.M. OF LAKE COUNTY, INDIANA MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT: BEGINNING AT A POINT 137 FEET EAST OF THE SOUTHEAST CORNER OF LOT 1 OF WATT'S ARTESIAN WELLS 1ST ADDITION; THENCE EAST 186 FEET; THENCE NORTH 110.80 FEET TO THE SOUTH LINE OF HILLTOP DRIVE; THENCE WESTERLY ON THE SOUTH LINE OF HILLTOP DRIVE TO A POINT DUE NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH 136 FEET MORE OR LESS TO THE POINT OF BEGINNING ALL IN LAKE COUNTY, INDIANA.

TAX ID NO. UNIT NO. 40.  
TAX ID NO. KEY NO. 52-2-17.  
TAX ID NO.

which has the address of 11007 106TH LANE, ST. JOHN Indiana 46373 ("Property Address");

[Street, City],

[Zip Code]

INDIANA - Single Family- FNMA/FHLMC UNIFORM INSTRUMENT Form 3015 9/90 Amended 5/91 VMP MORTGAGE FORMS \* (313)293-8100 \* (800)521-7291

Initials: *BD*



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