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PARTIAL RELEASE OF MORTGAGE

MICHAEL A. HOWE
RECORDER

THIS CERTIFIES, that a certain Mortgage executed by **Hecimovich Development to Hawk Development Corp.** on the **30th day of October, 2003**, and recorded in the Office of the Recorder on November 6, 2003 calling for ~~\$\$\$0,000.00~~ ^{*\$20,000.00} and recorded in **Document No. 2003 118681, Lake County, State of Indiana**, has been satisfied as to the following described real estate only.

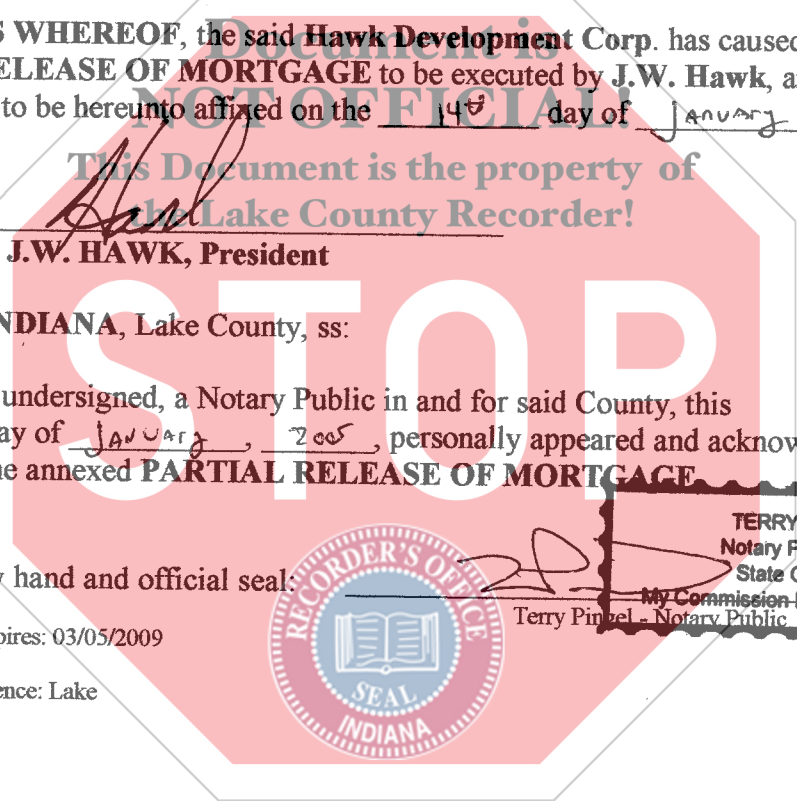
~~NORTH 1/2 OF LOT 29, WHITE HAWK COUNTRY CLUB, PHASE 5, BLOCK 2, AN ADDITION TO THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA~~

Also known as: 1335 Byington Court, Crown Point, Indiana. 46307
Lot 29, excepting the Southerly 50 feet, by parallel lines as measured along the Easterly line thereof, in White Hawk Country Club-Phase 5 in Block 2, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 92 page 19, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said **Hawk Development Corp.** has caused this **PARTIAL RELEASE OF MORTGAGE** to be executed by **J.W. Hawk**, and its corporate seal to be hereunto affixed on the 14th day of January, 2005.



J.W. HAWK, President




STATE OF INDIANA, Lake County, ss:

Before me the undersigned, a Notary Public in and for said County, this 14th day of January, 2005, personally appeared and acknowledged the execution of the annexed **PARTIAL RELEASE OF MORTGAGE**.

WITNESS my hand and official seal:

My commission expires: 03/05/2009
My county of residence: Lake





TERRY J. PINGEL
Notary Public - Seal
State Of Indiana
My Commission Expires Mar 5, 2009
Terry Pingel - Notary Public

This instrument prepared by: J. W. Hawk

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