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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 004147

2005 JAN 20 PM 2:46

MICHAEL A. STONN
RECORDER

WHEN RECORDED, MAIL TO:
FIFTH THIRD BANK
5697 W. TOUHY AVENUE
NILES, ILLINOIS 60714

This Instrument Prepared By:

Order Number:
Escrow Number:
Application Number:
Loan Number: 1118702

[Space Above This Line For Recorder's Use]

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, UNITY MORTGAGE

having its principal place of business at 9010 CLINE AVENUE, HIGHLAND, INDIANA 46322 ("Assignor"),

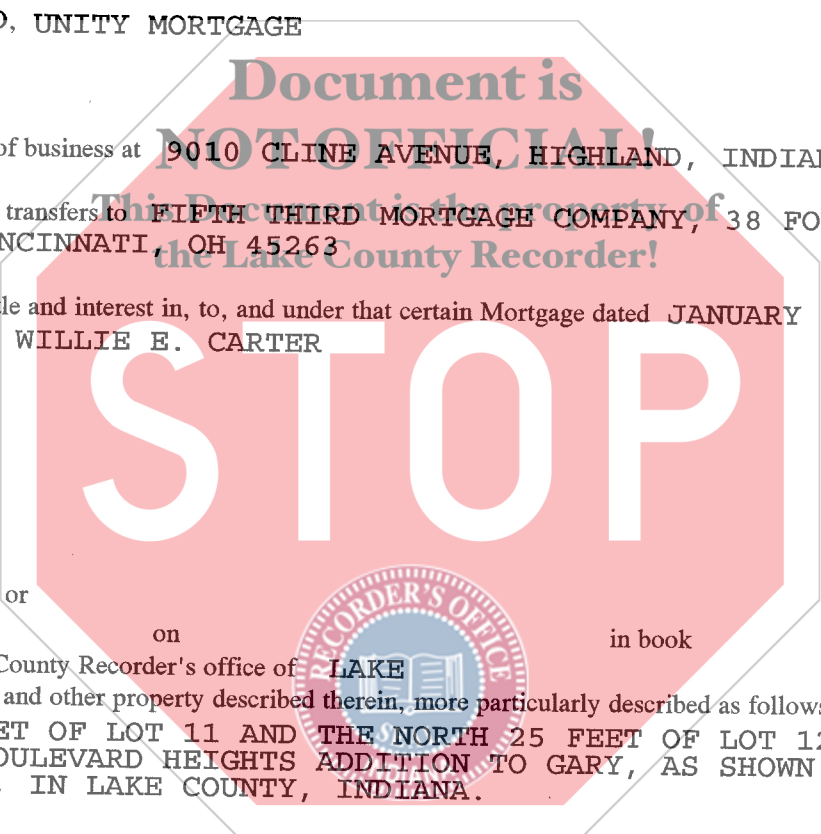
hereby grants, assigns and transfers to FIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN SQUARE PLAZA CINCINNATI, OH 45263 ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JANUARY 12, 2005 executed and delivered by WILLIE E. CARTER

and recorded either
 concurrently herewith; or
 as Instrument No. _____ on _____ in book _____, page _____ of Official Records in the County Recorder's office of LAKE County, Indiana

covering certain real estate and other property described therein, more particularly described as follows:
THE SOUTH 25 FEET OF LOT 11 AND THE NORTH 25 FEET OF LOT 12, BLOCK 1, KELLEY-SEMME BOULEVARD HEIGHTS ADDITION TO GARY, AS SHOWN IN PLAT BOOK 9, PAGE 23, IN LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



Mortgage 2005004147

12
CR# 5653
M

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

Marilyn M. Huber

STATE OF INDIANA

COUNTY OF LAKE SS.

On 1-12-05 before me,
Marilyn M. Huber Notary Public,
personally appeared

MIKE LAM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Marilyn M. Huber*

Name (Typed or Printed)
Notary Public in for said State

MARILYN M. HUBER
Lake County
My Commission Expires
March 31, 2009



(Seal)

(This area for official notarial seal)