

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 004089

2005 JAN 20 AM 11:30

SATISFACTION OF MORTGAGE

MICHAEL A. ELDON  
RECORDER

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated November 2, 2001, made by David A. Olszewski And Sandra L. Olszewski, Husband And Wife to the order of ALL-AMERICA MORTGAGE CORPORATION, the principal sum of \$104,000.00 and recorded on November 8, 2001 Document 2001 090384 in Mortgage Records of Lake County, State of Indiana.

PIN #162700760034

POA FROM FEDERAL NATIONAL MORTGAGE ASSOCIATION TO CHASE MANHATTAN MORTGAGE CORPORATION DATED 01/25/99, RECORDED 07/08/99, INST #99056386 IN LAKE COUNTY, INDIANA

Witness my hand and seal on December, 16, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION  
ATTORNEY-IN-FACT FOR  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
C/O CHASE MORTGAGE COMPANY

By: Jeff Gill  
Jeff Gill  
Vice President

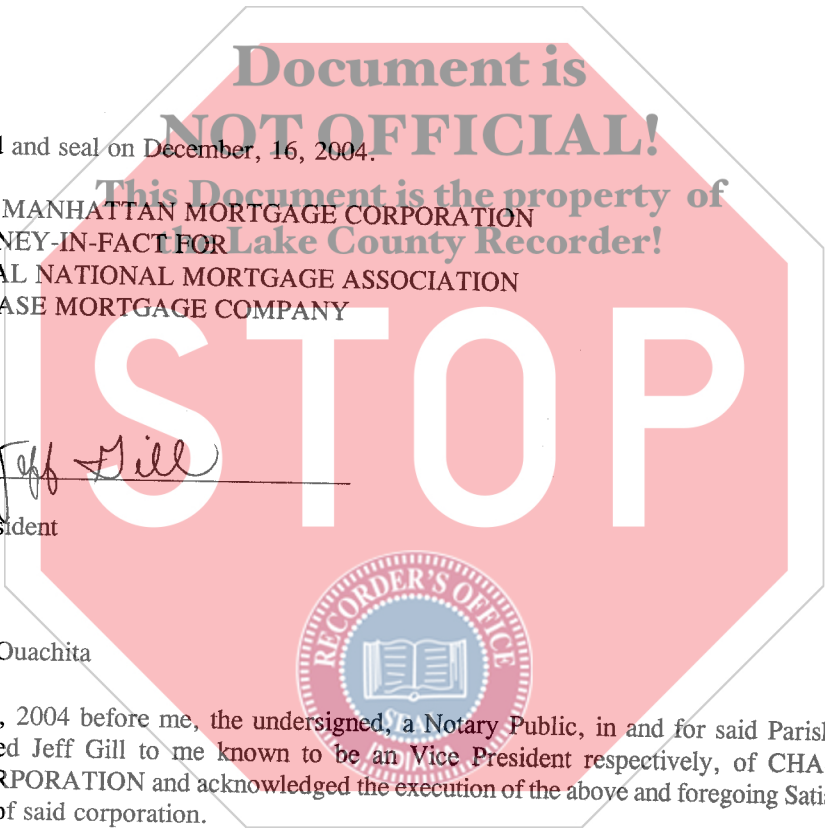
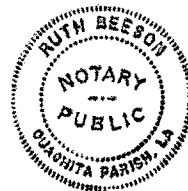
State of Louisiana  
Parish/County of Ouachita

On December, 16, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Jeff Gill to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Ruth Beeson  
Ruth Beeson - 39308  
Notary Public  
Lifetime Commission

Prepared By: Zenola Currie  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 000000001964783326  
County of: Lake  
Investor No.: 46B  
Investor Category:  
Investor Loan No.: 1679042576



CK# 4954824  
10.00  
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