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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 004073

2005 JAN 20 AM 11:24

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Union Federal Bank of Indianapolis holder of a certain mortgage to secure the amount of \$104,617.00, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Luis A. Cordero and Koryn N. Cordero # 142164448 (08.04)

Original Mortgagee: Union Federal Bank of Indianapolis

Dated: August 6, 2003

Date Recorded: August 13, 2003

Book: N/A

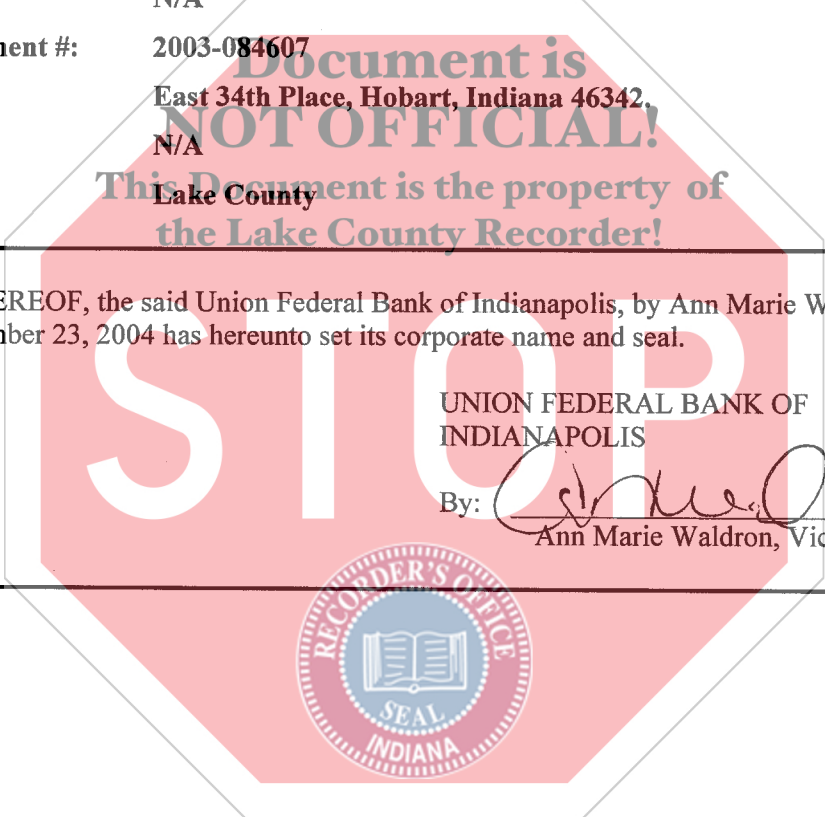
Page: N/A

Document/Instrument #: 2003-084607

Property Address: East 34th Place, Hobart, Indiana 46342.

Pin #: N/A

County: Lake County



IN WITNESS WHEREOF, the said Union Federal Bank of Indianapolis, by Ann Marie Waldron its Vice President on November 23, 2004 has hereunto set its corporate name and seal.

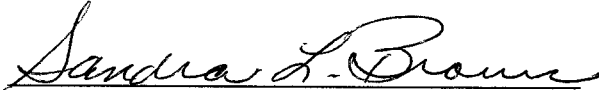
UNION FEDERAL BANK OF INDIANAPOLIS

By: *Ann Marie Waldron*
Ann Marie Waldron, Vice President

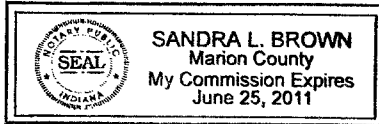
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STATE OF INDIANA)
) SS:
COUNTY OF MARION)

Before me, a Notary Public in and for the State of Indiana, this 23rd day of November, 2004, personally appeared Ann Marie Waldron as Vice President of and for Union Federal Bank of Indianapolis, to me well known as such officer, who for and on its behalf acknowledged this document.


Sandra L. Brown, Notary Public

My Commission Expires: June 25, 2011
My County of Residence: Marion



This Instrument Prepared By: Ann Marie Waldron, Vice President, Union Federal Bank of Indianapolis, 45 N. Pennsylvania St., Suite 600, Indianapolis, IN 46204; (317) 269-4723.

Recording Requested by and
When Recorded Mail To:
Jan Smith
Union Federal Bank of Indianapolis
45 N. Pennsylvania St., Suite 600
Indianapolis, IN 46204

