

This document prepared by

and when recorded mail to:
Mail Tax Statement To:

Susan Wood
Trust One Mortgage Corporation
108 Pacifica, Suite 300, Irvine, CA 92618
(949) 450-1800

2005 004063

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JUN 20 AM 11:21

MICHAEL C. STOVALL
RECORDER

CLARKT-238
APN#

SPACE ABOVE THIS LINE FOR RECORDER'S USE
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CITIMORTGAGE, INC.
, whose address is 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63304

, all beneficial interest under that certain Mortgage dated May 11, 2004
executed by THOMAS W. CLARK AND MONIQUE A. CLARK, HUSBAND AND WIFE

OLD REPUBLIC NATIONAL TITLE

recorded on September 13, 2004, and recorded in Book/Volume No.

page(s) as Document No. 2004-077529

LAKE County Records, State of INDIANA

on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

238 BUCKINGHAM LANE, SCHERERVILLE, IN 46375
TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

STATE OF CALIFORNIA

COUNTY OF ORANGE

On 10/07/04

before me,

Julie C. Rodgers
personally appeared
Susan Wood

TRUST ONE MORTGAGE CORPORATION
A CALIFORNIA CORPORATION

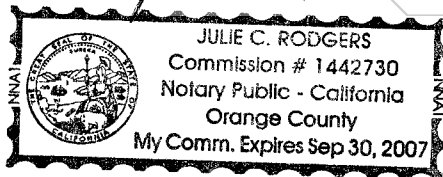
BY: Susan Wood
Susan Wood, Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

SPACE BELOW THIS LINE FOR RECORDER'S USE

WITNESS my hand and official seal,

Signature Julie C. Rodgers
Notary Public for said State Julie C. Rodgers



12.00 RM
CK# 81004

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, INDIANA:

LOT 90 IN PINE HILL ESTATES UNIT 2, AN ADDITION TO TO TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 86, PAGE 84, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

BEING THE SAME PROPERTY CONVEYED TO THOMAS W. CLARK AND MONIQUE A. CLARK, HUSBAND AND WIFE BY DEED FROM ANDREW S. MOORE RECORDED 08/21/2000 IN INSTRUMENT NO. 2000-60197, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

