

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 004002

2005 JAN 20 PM 2:57

MICHAEL W. ELLIS  
**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by MICHAEL W ELLIS & MARIE ELLIS, of the City of CEDAR LAKE County of LAKE State of IN to AMERICAN GENERAL FINANCIAL SERVICES, INC. 8251 WICKER AVE ST. JOHN, IN 46373-9741

County, LAKE, on 5/4/04, securing the principal sum, of \$ 36,350.00 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number 2004037578, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 31st day of December, 2004.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By Michael Wallace  
Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF LAKE

NOT OFFICIAL!

ss:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL J PETRUNICH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

\_\_\_\_\_ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

\_\_\_\_\_ and the act and deed of MICHAEL J PETRUNICH Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 31st day of December, 2004.

My Commission Expires: 10/23/08

Shari L. Starnes SHARI L STARNES  
Notary Public, LAKE County,  
State of INDIANA

This instrument was prepared by  
DAWN R STILLWELL

Dawn R Stillwell  
(Signed)

UN2561 (10-13-02) Release of Mortgage

CK# 040508047  
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