

2005 003982

2005 JAN 20 11:08:42

MICHAEL A. MOON
RECORDER

Form A360

WARRANTY DEED

THIS WARRANTY DEED executed this 14th day of January, 2005

by first party, VERA JONES

whose post office address is

to second party, RONALD JONES

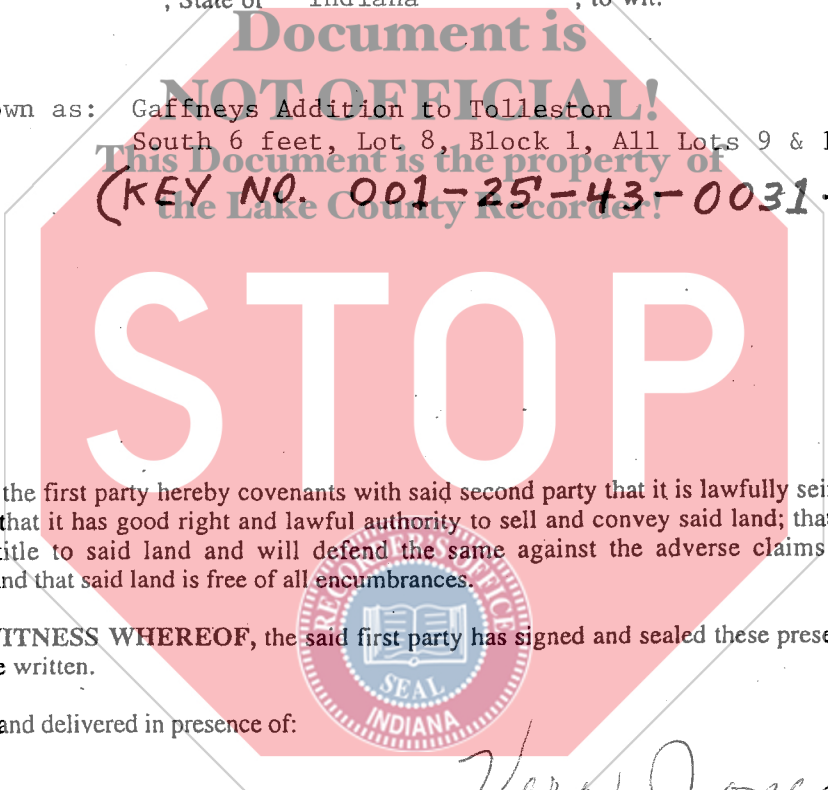
whose post office address is 1734 Hendricks St., Gary, IN 46404

**(PLEASE SEND TAX BILLS
TO THAT ADDRESS)**

WITNESSETH, That the said first party, for good consideration and for the sum of Ten Thousand Dollars (\$ 10,000) paid by the said second party, the receipt whereof is hereby acknowledged; does hereby remise, release and transfer unto the said second party forever with warranty covenants, all the right, title, interest and claim which the said first party has in and to the following described parcel of land and improvements and appurtenances thereto in the County of Lake, State of Indiana, to wit:

Legally known as: Gaffneys Addition to Tolleston South 6 feet, Lot 8, Block 1, All Lots 9 & 10, Block 1

(KEY NO. 001-25-43-0031-0009)



AND the first party hereby covenants with said second party that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the adverse claims of all persons whomsoever; and that said land is free of all encumbrances.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Witness	_____	First Party <u>VERA JONES</u>
Witness	_____	Second Party <u>RONALD JONES</u>

State of Indiana }
County of Lake

**DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER**

On January, 14, 2005 before me,
appeared VERA JONES

JAN 20 2005

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged by him/her/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

**STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR**

Signature [Signature]
EDWIN M. CARTER

000935
Affiant _____ Known _____ Produced ID _____
Type of ID _____ (Seal)

**NOTARY NO. 313527198
MY COMMISSION EXPIRES MAY 5th, 2007.**

THIS DOCUMENT WAS PREPARED BY VERA JONES.



CS
14
MS