

2005 003971

2005 JAM 20 AM ID: 37

SATISFACTION OF MORTGAGE 1007LK03

This certifies that the debt secured by the certain mortgage executed by HOBART LUMBER, INC., and HFS Bank, F.S.B., Hobart, Indiana, on the 25th of June, 2004, and Recorded on 15th of July, 2004, amounting to the sum of \$50,000.00 said mortgage being recorded in the Recorder's Office of Lake County in the State of Indiana in Mortgage

Page ____ Document No. 2004 059441 has been paid and satisfied and said Mortgage is hereby released:

LOT 77, ABOR LANE ADDITION, UNIT 4, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 87 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Witness our hands and the seal of the Corporation this 13th of January

HFS Bank, F.S.B

Vice President

Sauerman

Vice President

This Document is the property of

STATE OF INDIANA COUNTY OF LAKE } SS:

the Lake County Recorder! Acknowledgement

I, Dawn L. Morario, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Laura Niedbala personally known to me to be the Vice President of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Richard C. Sauerman personally known to me to be the Vice President of said corporation, are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument as , Laura Niedbala Vice President, and Richard C. Sauerman, Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 13th day of January

Notary Public: Dawn L. Morario

My commission expires: 10-04-2007

Resident of <u>Lake</u> County

This Instrument Prepared by: Dawn L. Morario

Filers' Reference: 35-2041426,60287

HOLD FOR MERIDIAN TITLE COR