

800's

\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

# INDIANA STATE DEPARTMENT OF HEALTH

## CERTIFICATE OF DEATH

Local No. 2-123-03

State No. ....

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10 MTL-3007LKO4

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1 DECEASED—NAME (First, Middle, Last) <b>ROSEMARY SARGENT</b>				2. SEX <b>Female</b>		3a. TIME OF DEATH <b>3:30 AM</b>		3b. DATE OF DEATH (Month, Day, Yr.) <b>September 7, 2003</b>	
4. *SOCIAL SECURITY NUMBER <b>315-48-5144</b>		5a. AGE—Last Birthday (Years) <b>86</b>	5b. UNDER 1 YEAR Months Days	5c. UNDER 1 DAY Hours Minutes	6. DATE OF BIRTH (Mo, Day, Yr) <b>December 24, 1916</b>		7. BIRTHPLACE (City and State or Foreign Country) <b>Terre Haute Indiana</b>		
8a. WAS DECEDENT A U.S. VETERAN? <b>No</b>		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>N/A</b>		9a. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL: <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence					
9b. FACILITY NAME (If not institution, give street and number) <b>St. Mary Medical Center</b>				9c. CITY, TOWN, OR LOCATION OF DEATH <b>Hobart</b>		9d. COUNTY OF DEATH <b>Lake</b>			
10. MARITAL STATUS (Specify) <b>Widowed</b>		11. SURVIVING SPOUSE (If wife, give maiden name) <b>N/A</b>		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Homemaker</b>		12b. KIND OF BUSINESS/INDUSTRY <b>Home</b>			
13a. RESIDENCE—STATE <b>Indiana</b>		13b. COUNTY <b>Lake</b>		13c. CITY, TOWN, OR LOCATION <b>Hobart</b>		13d. STREET AND NUMBER <b>906 W. 3rd Place</b>			
13e. ZIP CODE <b>46342</b>	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE—American Indian, Black, White, etc (Specify) <b>White</b>		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>2</b> College (1-4 or 5+)	
18. FATHER'S NAME (First, Middle, Last) <b>Harold Oscar Kelley</b>				19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Blanche Gorden</b>					
20a. INFORMANT'S NAME (Type/Print) <b>Jim Sargent</b>				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>1009 Scarborough, Apt. 12J, Chesterton, IN 46304</b>			20c. Relationship <b>Son</b>		
21a. METHOD OF DISPOSITION <input type="checkbox"/> Entombment <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)			21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>Sep 9, 2003 Calvary Crematory</b>			21c. LOCATION—City or Town, State <b>Portage IN</b>			
22a. EMBALMER'S NAME <b>James J. Krause</b>			22b. EMBALMER'S LICENSE NO. <b>FD01006463</b>		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes				
24a. SIGNATURE OF FUNERAL DIRECTOR <i>James J. Krause</i>			24b. LICENSE NUMBER (of Licensee) <b>FD01006463</b>		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>Rees Funeral Home, Inc. FH83003069 600 W. Old Ridge Road, Hobart, IN 46342-0488</b>				
26. PART I. Enter in chronological order the immediate cause of death, and the conditions contributing to the death, do not enter nonspecific terms, such as cardiac or respiratory arrest, or conditions of the circulatory system. <b>DEATH ON FILE WITH THE COUNTY RECORDER!</b> <b>ACUTE MYOCARDIAL INFARCTION</b> <b>DUE TO ION AS A CONSEQUENCE OF</b> <b>QUEST (OR AS A CONSEQUENCE OF)</b> <b>DUE TO ION AS A CONSEQUENCE OF</b> Approximate Interval Between Onset and Death: <b>0-5</b> <b>0-966</b>									
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I					27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>	28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>No</b>	
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.									
29b. SIGNATURE AND TITLE OF CERTIFIER <i>Milton Gasparis</i>						29c. MEDICAL LICENSE NO. <b>01037515</b>		29d. DATE SIGNED (Month, Day, Year) <b>9/7/03</b>	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>Milton Gasparis MD 1400 S. Lake Park Ave, Ste 301, Hobart, IN 46342</b>									
31. HEALTH OFFICER'S SIGNATURE <i>Susan W. Burt D.O.</i>							32. DATE FILED (Month, Day, Year) <b>September 9, 2003</b>		
33. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide			34a. DATE OF INJURY (Month, Day, Year)	34b. TIME OF INJURY	34c. IN AT WORK? (Yes or no)	34d. DESCRIBE HOW INJURY OCCURRED			
			34a. PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify) <b>JAN 20 2005</b>		34d. LOCATION (Street and Number or Rural Route Number, City or Town, State) <b>STEPHEN R. STIGLICH LAKE COUNTY AUDITOR</b>				
34g. DATE PRONOUNCED DEAD (Month, Day, Year)			34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. <b>000915</b>						

FILE FOR MENDIAN TITLE CORP



FILED  
JAN 20 2005  
STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

9-  
7P  
MT