

2005 003948 620047945

2005 JAM 20 ATTIC: C

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortg			20,000.00	executed by:
To SAND RIDGE BANK				
dated NOVEMBER 22, 2002	and Recor	ded on	DECEMBER 6,	2002
in the Office of the Recorder for LAKE , County, Indiana				
as Document Number 2002 112784				
has been fully paid and satisfied, and the same is hereby released.				
				2005
Witness my hand and seal this7'	<u>rh</u> d:	ay of	JANUARY	,2005
BY: De		1111 19	VICE PRESIDE	NT
TITLE: MARGIE DIAN, VICE PRESIDENT				
This Docur	nent is th	ie prop	erty of	
STATE OF INDIANA, the Lake COUNTY OF LAKE				
Before me, the undersigned, a Nota	ry Public in	and for said	d County, this	7TH day of
JANUARY , 2005 , Pers	onally appea	red N	MARGIE DIAN	,
VICE PRESIDENT	onany appor	(Title) o	f Sand Ridg	ge Bank and
acknowledged the execution of the				
(Notary Public)			Kur	erh
	JEAN	M. KUCSI	ERA'	
County of Residence: LAKE My commission expires: 10/28/07				
	E . SEAL.			
RE: 4806690240000105/JMKD This instrument was prepared by:	WILLIAM WI	NTERHALEI	R, SENIOR VIC	CE PRESIDENT