LAVE COUNTY FILED FOR RECORD

2005 003880

Satisfaction of Mortgage

AURORA LOAN SERVICES INC. #:0016581225 "PUCIK" MERS #: 100025440001672457 VRU #: 1-888-679-6377

Lender ID:C28/001/0016581225 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$225,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROBERT PUCIK AND RITA PUCIK, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS

BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS

Dated: 05/28/2004 Recorded: 06/04/2004 as Instrument No.: 2004-046810, In the offices of the County Recorder of Lake County,

Document is

in the State of Indiana

Property Address: 7236 92ND LN, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS

On January 5th, 2005

This Documents is the property of the Lace Corder!

SEAL

PLAWARE

YVONNE STICH, Vice President

STATE OF Nebraska **COUNTY OF Scotts Bluff**

ON January 5th, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITHESS my hand and official seal,

mener IRENE GUERRERO

Notary Expires: 09/14/2005

GENERAL NOTARY - State of Nebraska IRENE GUERRERO My Comm. Exp. Sept. 14, 2005

(This area for notarial seal)

Prepared By: Chris Lee, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500 When Recorded Return To:

Michele Klein

Aurora Loan Services Inc.

P.O. Box 1706

Scottsbluff, NE 69363-1706

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