2005 003876

ATTACK OF INDIANA LAKE COUNTY

2055 JAN 20 AL 5:26

Loan#: 0047322482

RLS#: **256791**



Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CONSTANCE A RALSTON

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Original Mortgage Amount: \$113,500.00

Dated: MAY 09, 2003

Recorded on: JUNE 02, 2003 as Instrument No. 2003-055425 in DRAWER: --- at

CARD:

Property Address: 5064 W 89TH CT, CROWN POINT, IN 46307-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JANUARY 03, 2005

AMERIQUEST MORTGAGE/COMPANY

DEFICIAL!

RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

Lake County Recorder!

State of CALIFORNIA County of ORANGE

On JANUARY 03, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my Mand and official seal.

NOTARY PUBLIC - CALIFORNIA O Crange County
My Comm. # 1409227

(Notary Name): HANG ÈΕ

PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088

> SANTA ANA, CA 92799 LAND AMERICA TEMP

Recording Requested By: LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799

CAX CURSON SO