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RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

2005 003833

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

2005 JUN 28 10:10 AM  
FILED FOR RECORDING  
LAKE COUNTY, INDIANA  
MICHAEL  
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that MB Financial Bank, N.A., an Illinois Corporation in the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, Hallmark Homes, L.L.C, heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage, bearing date the 18<sup>th</sup> day of June, 2003, and recorded in the Recorder's Office of Lake County, in the State of Indiana on the 27<sup>th</sup> day of June, 2003 as Document No. 2003 066666 and an Assignment of Rents bearing the 18<sup>th</sup> day of June, 2003 and recorded in the Recorder's Office of Lake County, in the State of Indiana on the 27<sup>th</sup> day of June, 2003 as Document No. 2003 066667 and a Modification of Mortgage dated the 18<sup>th</sup> day of June, 2004 and recorded in the Recorder's Office of Lake County, in the State of Indiana on the 27<sup>th</sup> day of September, 2004 as Document No. 2004 083104, to the premises therein described as follows, situated in the County of Lake, in State of Indiana, to wit:

Lot 88 in Pine Hill Phase Two, as per plat thereof, recorded in Plat Book 93 page 71, in the Office of the Recorder of Lake County, Indiana.

together with all the appurtenances and privileges thereunto belonging or appertaining.

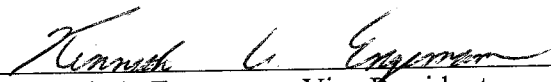


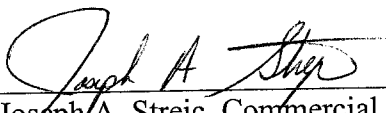
14-  
ZP  
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Permanent Real Estate Index Number(s): Taxing Unit No.: 23  
Key No.: 9-520-9

Address(es) of premises: 211 East 125<sup>th</sup> Avenue  
Crown Point, IN 46307

Witness hand and seal, this 13<sup>th</sup> day of January, 2005

  
Kenneth A. Engemann, Vice President

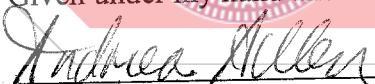
  
Joseph A. Strejc, Commercial Banking Officer

This instrument was prepared by: MB Financial Bank, N.A., A. Allen (Andrea Allen)  
16255 S. Harlem Avenue, Tinley Park, IL. 60477

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**  
STATE OF ILLINOIS )  
                                  ) ss.  
COUNTY OF COOK )

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph A. Strejc, personally known to me to be the Commercial Banking Officer of MB Financial Bank, N.A., and Kenneth A. Engemann, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Commercial Banking Officer and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13<sup>th</sup> day of January, 2005

  
Notary Public, Andrea Allen  
Commission Expires: 09/24/05

OFFICIAL SEAL  
ANDREA ALLEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-24-2005