S ALE DE INDIANÉ LAKE COUNTY

Key No. 10-2-7 (acore) 005 003811 (acore 2005 003811 2005 JAMES AM 9464 748a E. 157 M, Hebron, IN 46341 FEOGRAPHIA

SEND TAX STATEMENTS TO:

QUIT-CLAIM DEED

THIS INDENTURE WITNESSETH THAT DALE OSBURN of Jasper County in the State of Indiana RELEASES AND QUIT CLAIMS TO DEAN L. OSBURN and ELAINE M. OSBURN, husband and wife, of Lake County in the State of Indiana, for and in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

Part of the SE 1/4, Section 5, Township 33 North, Range 7 West of the 2nd P.M. in Lake County, described as follows: Beginning at a point on the West line of said SE 1/4, 600.00 feet North of the Southwest corner thereof; thence continuing along said West line North 00 degrees 00 minutes 28 seconds East, 333.00 feet; thence North 87 Degrees 12 minutes 38 seconds East, parallel to the South line of said SE 1/4, 396.00 feet; thence South 00 degrees 00 minutes 28 seconds West, parallel to said West line, 333.00 feet; thence South 87 degrees 12 minutes 38 seconds West, parallel to said South line, 396.00 feet to the point of beginning, containing 3.024 acres more or

less; also
That part of the SE1/4 of Section 5, Township 33 North, Range 7 West of the 2nd P.M. in Lake County, Indiana, described as follows: Beginning at the Northwest corner of the SE 1/4 of said Section 5; thence North 87 degrees 25 minutes 11 seconds East, along the North line of said SE 1/4, 1991.63 feet to the East line of the West 1/2 of the East 1/2 of said SE 1/4; thence South 00 degrees 08 minutes 26 seconds East, along said East line, 727.92 feet; thence South 87 degrees 24 minutes 21 seconds West, parallel to the North line of said SE 1/4, 667.92 feet; thence South 00 degrees 00 minutes 28 seconds West, parallel to the West line of said SE 1/4, 175.00 feet; thence South 87 degrees 24 minutes 21 seconds West, 690.00 feet; thence North 00 degrees 00 minutes 28 seconds East, 175.00 feet; thence South 87 degrees 24 minutes 21 seconds West, 200.00 feet; thence North 00 degrees 00 minutes 28 seconds East, 450 feet; thence South 87 degrees 24 minutes 21 seconds West, 435.60 feet to the West line of said SE 1/4; thence North 00 degrees 00 minutes 28 seconds East, along said West line, 278.00 feet to the point of beginning, containing 31.541 acres more or less.

Dated this 2nd day of

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

924-8292 TICOR TITLE INSURANCE

Crown Point, Indiana

JAN 19 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR 000811 TI

STATE OF INDIANA)) SS: COUNTY OF NEWTON

Before me, the undersigned, a Notary Public in and for said County and State, this <u>Ind</u> day of <u>June</u>, 2004, personally appeared DALE OSBURN and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my

official seal.

2 County Residing in

My Commission Expires:

04/16/2009

This instrument prepared by: Donald R. O'Dell, Attorney at Law P.O. Box 128, Lowell, Indiana 46356

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