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**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

2005 003748

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 JAN 19 PM 12:28

MICHAEL J. ...  
RECORDED

The above space is for the recorder's use only

6731912

**Bank No. 57    Loan No. 6100175858**

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK ST. CHARLES a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **RONALD H. TENZERA AND LAUREN M. TENZERA, HUSBAND AND WIFE**  
**12416 RUSH ST., CROWN POINT, IN. 46307**


Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of September, 2004 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. **2004-084898**, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

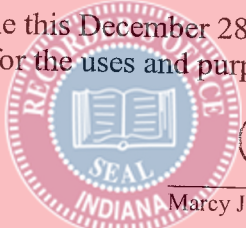
LOT 10 STONY RUN EASTATES PHASE THREE, UNIT TWO, AS RECORDED IN PLAT BOOK 93, PAGE 58, AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JUNE 19, 2003, AS DOCUMENT NO. 2003-063329, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

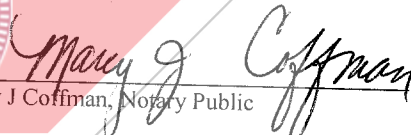
Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 10-0140-0010  
Witness hands and seals, December 28, 2004

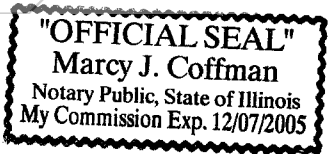
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 28, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

  
Debbie Smith, Assistant Vice President



  
Marcy J. Coffman, Notary Public



**Please mail recorded document to:**

**RONALD H TENZERA**  
12416 RUSH ST  
CROWN POINT, IN. 46307

This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

Return to:  
**First American Equity Loan Services, Inc.**  
151 N. Delaware Street # 1700  
Indianapolis, IN 46204-2518  
(317)637-6277

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LP  
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