

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 003686

2005 JAN 19 AM 11

MICHAEL A. ...
RECORDER

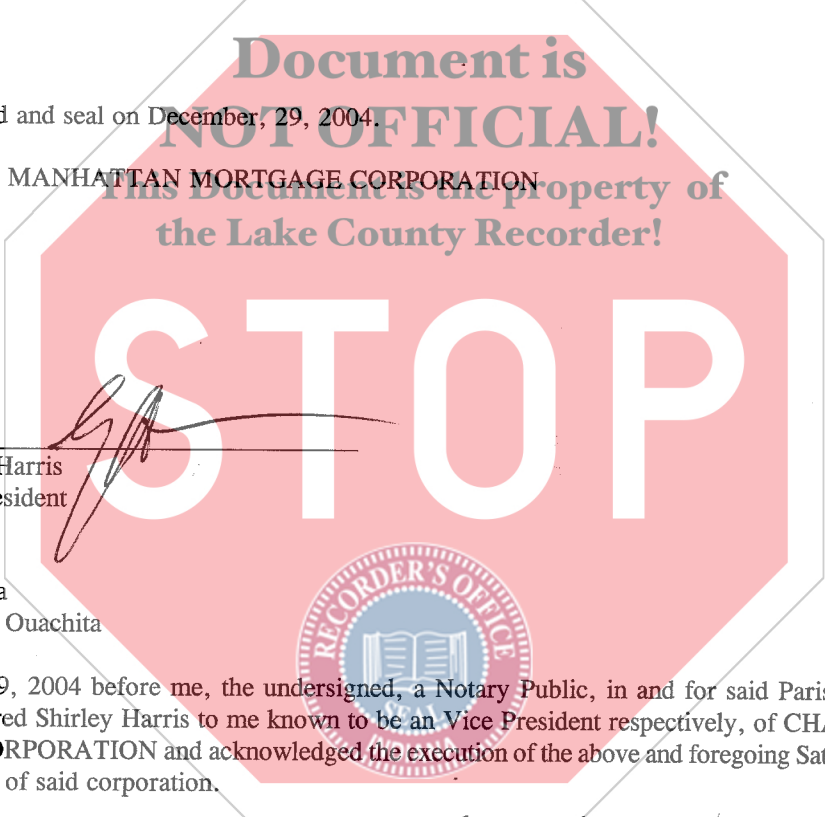
SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated April 10, 2003, made by Terri L Burchell Unmarried to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$87,000.00 and recorded on April 16, 2003 Document 2003038570 in Mortgage Records of Lake County, State of Indiana.

PIN # 121402920034

Witness my hand and seal on December, 29, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION
This Document is the property of
the Lake County Recorder!

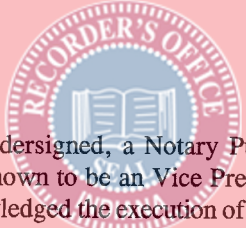


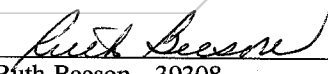
By: 
Shirley Harris
Vice President

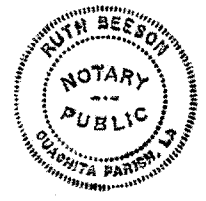
State of Louisiana
Parish/County of Ouachita



On December, 29, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shirley Harris to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.




Ruth Beeson - 39308
Notary Public
Lifetime Commission



Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001621379083
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1688269600



CK# 4951962
10.00
Km