

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 003684

2005 JAN 19 AM 11:00

MICHAEL A. LLOYD
RECORDER

Prepared by Marileen D. Bradley, Recording
Requested by and Mail
To: Hanover Capital Partners Ltd.,
Post Office BOX 3980
Edison, NJ 08818-3980
Phone: (732) 393-3030 Fax: (732) 572-5959

5785390

LOAN #1: 5785390	LOAN #2:	SEQ#:	INDIANA
MERS ID#:			

ASSIGNMENT OF MORTGAGE

Know that **FIRST NATIONAL BANK OF ILLINOIS**, A NATIONAL BANK, with a business address of 3256 RIDGE ROAD, LANSING, IL 60438, "Assignor", for value received and other good and valuable consideration paid by **HOMEcomings FINANCIAL NETWORK, INC.**, a CORPORATION, whose address is ONE MERIDIAN CROSSINGS, STE. 100, MINNEAPOLIS, MN 55423, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the **County of LAKE, State of INDIANA**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

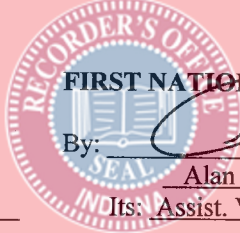
This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand. December 27, 2004

In Presence of:

Elena Pilkins

Witness 1: Elena Pilkins



FIRST NATIONAL BANK OF ILLINOIS

By: [Signature]

Alan Zabrecky

Its: Assist. Vice President, First National Bank of Illinois

CK# 15025
14.00
Km

State of Illinois)
County of Cook)
ss.

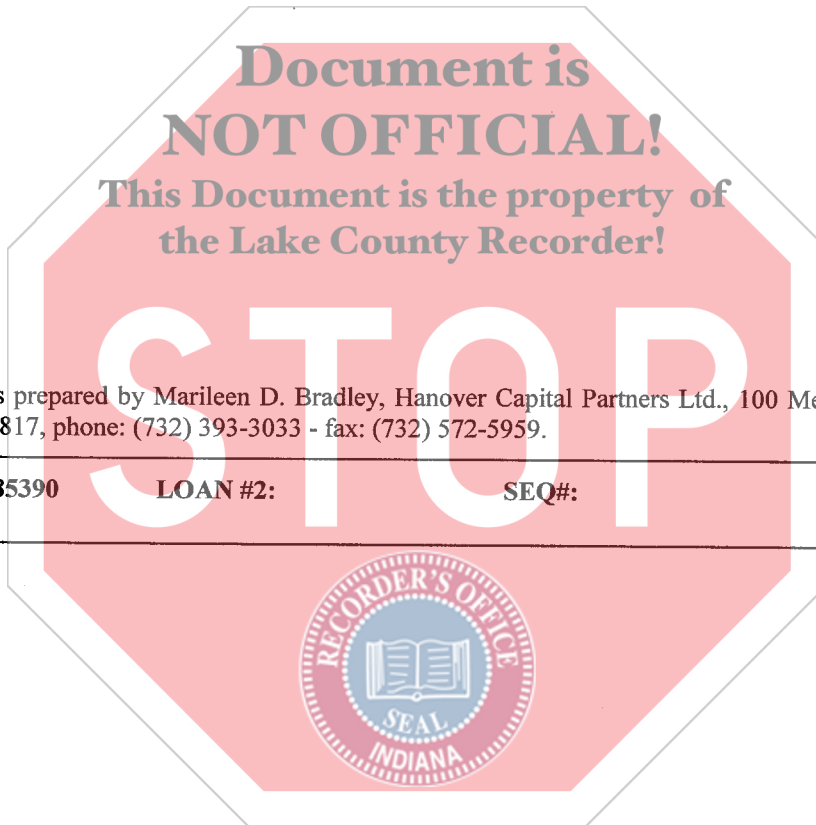
The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Alan Zabrecky, an Assistant Vice President for FIRST NATIONAL BANK OF ILLINOIS, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal to. December 27, 2004



Notary Public: Constance E. Bartlett

My Commission Expires: 10/21/2006



This document was prepared by Marileen D. Bradley, Hanover Capital Partners Ltd., 100 Metroplex Drive, Suite 301, Edison, NJ 08817, phone: (732) 393-3033 - fax: (732) 572-5959.

LOAN #1: 5785390	LOAN #2:	SEQ#:	INDIANA
MERS ID#:			



STATE: IN

COUNTY: LAKE

EXHIBIT "A"

LOAN #1: 5785390 LOAN #2: SEQ#: INDIANA
MERS ID#:

MORTGAGOR/TRUSTOR: PHYLLIS J. PEARSON, A SINGLE WOMAN

MORTGAGEE/BENEFICIARY: FIRST NATIONAL BANK OF ILLINOIS

DATE OF MORTGAGE/DEED OF TRUST: 09/19/01

AMOUNT: \$21,000.00

RECORDING INFORMATION:

DATE
09/21/01

INSTRUMENT #
2001076798

PROPERTY ADDRESS:

Document is
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the Lake County Recorder!

7927 TYLER CIRCLE UNIT 27D, MERRILLVILLE, INDIANA

STOP

