

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 003680

2005 JAN 19 AM 11:08

SATISFACTION OF MORTGAGE

MICHAEL A. [unclear]  
RECORDER


KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated August 31, 2004, made by Andy B Cobb And Gina M Cobb Husband & Wife to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$82,600.00 and recorded on September 13, 2004 Document 2004077531 in Mortgage Records of Lake County, State of Indiana.

PIN # 263400480009

Witness my hand and seal on December, 29, 2004.

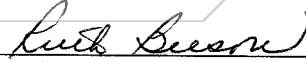
CHASE MANHATTAN MORTGAGE CORPORATION

This Document is the property of  
the Lake County Recorder!

By:   
Shirley Harris  
Vice President

State of Louisiana  
Parish/County of Ouachita

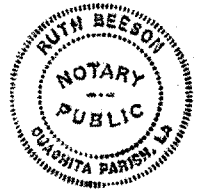
On December, 29, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shirley Harris to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



Ruth Beeson - 39308  
Notary Public  
Lifetime Commission

Prepared By: Zenola Currie  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 000000001826147045  
County of: Lake  
Investor No.: 55H  
Investor Category:  
Investor Loan No.: 723954430



CK# 4951991  
10.00  
Km