

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 003672

2005 JAN 19 AM 11:06

MICHAEL A. PUTMAN  
RECORDER


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated July 13, 2001, made by Paul T. Sanchez And Stephanie J. Sanchez, Husband And Wife to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$80,676.00 and recorded on July 20, 2001 Document 2001-057251 in Mortgage Records of Lake County, State of Indiana.

PIN #15-496-25


Witness my hand and seal on November, 16, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

By:   
Courtney Gullette  
Vice President

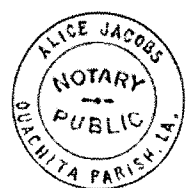
State of Louisiana  
Parish/County of Ouachita

On November, 16, 2001 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
Alice Jacobs  
Notary Public  
Lifetime Commission

Prepared By: Annette L. Putman  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No.: 000000001641025571  
County of: Lake  
Investor No.: 702  
Investor Category:  
Investor Loan No.:



CK# 4953455  
10.00  
KRM