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MICHAEL A. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:10537298 "GRIFFIN"
SELLER'S LENDER Id#: 187

Date of Assignment: December 20th, 2004

Assignor: ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT TO BE RECORDED CONCURRENTLY HEREWITH at 10790 RANCHO BERNARDO RD., DEPT. 410, SAN DIEGO, CA 92127

Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, N.A. at 1761 East St. Andrews Pla, Santa Ana, CA 92705

Executed By: DEIDRE GRIFFIN, SINGLE To: ADVANTA NATIONAL BANK

Date of Mortgage: 01/27/1998 Recorded: 01/29/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98006606 In Lake, Indiana

Property Address: 306 GARFIELD STREET, GARY, IN 46404

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$31,450.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT TO BE RECORDED CONCURRENTLY HEREWITH POA: 05/11/2001 as Instrument No.: 2001 035510
On December 20th, 2004

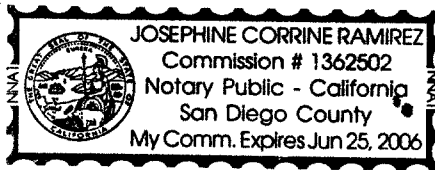
By: *Tyrone Adams*
TYRONE ADAMS, Assistant Secretary

STATE OF California
COUNTY OF San Diego

ON December 20th, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

Josephine Corrine Ramirez
JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: JOSEPHINE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

When Recorded Return To:

Daisy Castellano Chase Manhattan Mortgage 10790 Rancho Bernardo Rd, San Diego, CA 92127

Feiwel & Hannoy
251 N. Illinois St. Suite 1700
Indianapolis, IN 46204

10.00
Km
CK# 307743