COUNTY

2005 003655

2005 JAM 19 ANTHO 62

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated April 30, 1999, made by Ronald G. Woods Jr. And Saundra P. Woods, Husband And Wife to the order of DMR FINANCIAL SERVICES, INC., the principal sum of \$84,765.00 and recorded on May 10, 1999 Document 99039958 in Mortgage Records of Lake County, State of Indiana.

PIN #081503950049

Document is

Witness my hand and seal on January, 4, 2005

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER Toument is the property of CHASE MANHATTAN MORTGAGE CORPORATION order!

By: Jeff Gill

Vice President

State of Louisiana Parish/County of Ouachita

On January, 4, 2005 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Jeff Gill to me known to be an Vice President respectively, of CHASE HOME FINANCE LLC and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

> L. William Hutchinson, Jr. - 16350 Notary Public

Lifetime Commission

Prepared By: Zenola Currie Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

Loan No.: 000000001920209265 County of: Lake Investor No.: 602

Investor Category: Investor Loan No.:

C+* 0.260