

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 003645

2005 JAN 19 AM 10:57

MICHAEL A. CANNON  
RECORDER

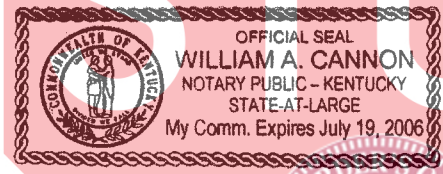
### SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by \_\_\_\_\_  
AL-ANSARI MOROTI ABDULLAH FKA ALL MITCHELL AND ANNA MOUNTS ABDULLAH FKA \* to \_\_\_\_\_  
JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA

on 7 day of January 2002, calling for \$17,000.00 and recorded in Mortgage  
Record No. N/A, page N/A, inst no., 2002-009984, LAKE County,  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.  
WITNESS my hand and seal this 6 day of January 2005

\* ANNIE RUTH MITCHELL \_\_\_\_\_ JPMORGAN CHASE BANK NA SUCCESSOR BY \_\_\_\_\_ (Seal)  
\_\_\_\_\_ MERGER TO BANK ONE NA \_\_\_\_\_ (Seal)  
\_\_\_\_\_ JENNIFER SMITH \_\_\_\_\_ (Seal)  
\_\_\_\_\_ VICE PRESIDENT \_\_\_\_\_ (Seal)

STATE OF Kentucky FAYETTE County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State,  
this 6 day of January 2005  
personally appeared JENNIFER SMITH VICE PRESIDENT  
of JPMorgan Chase Bank, N.A. and acknowledged the execution of the foregoing  
Satisfaction of Mortgage, William A Cannon Notary Public  
My Commission expires \_\_\_\_\_  
County of Residence FAYETTE



Recorder Stamp

This Document Prepared by JENNIFER SMITH

After Recording Mail To: BANK ONE LOAN SERVICING CENTER 201 EAST MAIN STREET, LEXINGTON, KY 40507

NON. cat. no. 05494  
00410530492149



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