

2005 003643

2005 JAN 19 AM 10:57

MICHAEL A. HODGM  
RECORDER

### SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by \_\_\_\_\_  
JOHN CHAVEZ AND MARGARITA B CHAVEZ \_\_\_\_\_ to  
JPMORGAN CHASE BANK, NA, SUCCESSOR BY MERGER TO BANK ONE, NA \_\_\_\_\_

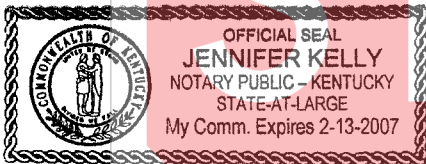
on \_\_\_\_\_ 16 \_\_\_\_\_ day of \_\_\_\_\_ January \_\_\_\_\_ 2002 \_\_\_\_\_, calling for \$50,000.00 \_\_\_\_\_ and recorded in Mortgage  
Record No. \_\_\_\_\_ N/A \_\_\_\_\_, page \_\_\_\_\_ N/A \_\_\_\_\_, inst no., 2002 011970 \_\_\_\_\_, \_\_\_\_\_ LAKE \_\_\_\_\_ County.  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal this \_\_\_\_\_ 6 \_\_\_\_\_ day of \_\_\_\_\_ January \_\_\_\_\_ 2005

\_\_\_\_\_  
JPMORGAN CHASE BANK, NA, SUCCESSOR BY \_\_\_\_\_ (Seal)  
MERGER TO BANK ONE, NA \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
*Linda Toler* \_\_\_\_\_ (Seal)  
LINDA TOLER \_\_\_\_\_ VICE PRESIDENT \_\_\_\_\_ (Seal)

STATE OF Kentucky \_\_\_\_\_ FAYETTE \_\_\_\_\_ County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State,  
this \_\_\_\_\_ 6 \_\_\_\_\_ day of \_\_\_\_\_ January \_\_\_\_\_ 2005  
personally appeared LINDA TOLER \_\_\_\_\_ VICE PRESIDENT  
of JPMorgan Chase Bank, N.A. and acknowledged the execution of the foregoing  
Satisfaction of Mortgage, \_\_\_\_\_ Notary Public  
My Commission expires \_\_\_\_\_  
County of Residence \_\_\_\_\_ FAYETTE \_\_\_\_\_

Recorder Stamp



This Document Prepared by \_\_\_\_\_ LINDA TOLER \_\_\_\_\_

After Recording Mail To: BANK ONE LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTON, KY 40507

NON. cat. no. 05494  
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