

2005 003502

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**PARTIAL RELEASE OF MORTGAGE**

MICHAEL A. LOWE  
RECORDER

**THIS IS TO CERTIFY** that a certain Mortgage executed by Newcastle Homes, LLC, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Five Hundred and Fifty Three Thousand Five Hundred Dollars (\$553,500.00) dated December 11, 2003, and recorded in Lake County on December 17, 2003 as Document No. 2003 132267 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Autumn

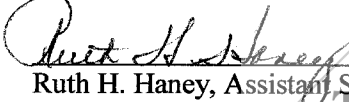
Lot 35 in ~~Autumn~~ Creek Block Eight, Phase One, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 94 page 21, and amended by a Certificate of Amendment, recorded October 10, 2003 as Document No. 2003 109620, in the Office of the Recorder of Lake County, Indiana.

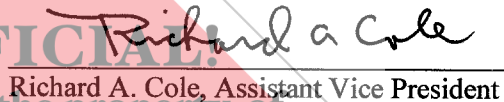
The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this January 6, 2004.

**CITIZENS FINANCIAL SERVICES, FSB**

ATTEST:

  
Ruth H. Haney, Assistant Secretary

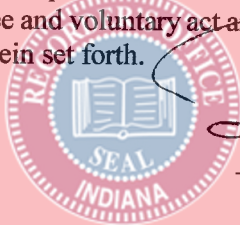
  
Richard A. Cole, Assistant Vice President

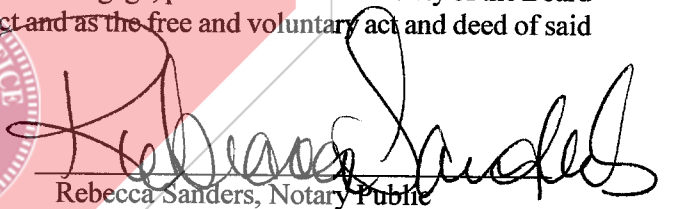
Acknowledgment:

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County, this January 6, 2004, personally appeared Richard A. Cole and Ruth H. Haney personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



  
Rebecca Sanders, Notary Public

My Commission Expires: 11/11/10  
County of Residence: Lake

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THIS INSTRUMENT PREPARED BY:  
Citizens Financial Services, FSB  
1100 Joliet St, Ste 102, Dyer, IN 46311

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