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MICHAEL A. HOSKINS  
RECORDER

<p><b>Mortgagor's Name And Address</b></p> <p><b>McFarland Homes I, LLC</b> 2300 Ramble Wood, Suite A Highland, IN 46322</p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b> f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b> 5231 Hohman Avenue Hammond, Indiana 46320</p>
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**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 12<sup>th</sup> day of December, 2003, recorded the 18<sup>th</sup> day of December, 2003, in the Office of the Recorder of Lake County, Indiana,  as Document No. 2003 133128, (the "Mortgage") that portion of the mortgaged real property described as follows:

**The South 49.40 feet of Lot 20, by parallel lines as measured along the East line thereof, in The Greens of Scherwood, in the Town of Schererville, as per plat thereof, recorded in Plat Book 79 page 3, in the Office of the Recorder of Lake County, Indiana.**

**Common Address: 1506 Doral Drive, Schererville, IN 46375**

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

**EXECUTED** and delivered this 3rd day of December, 2004.

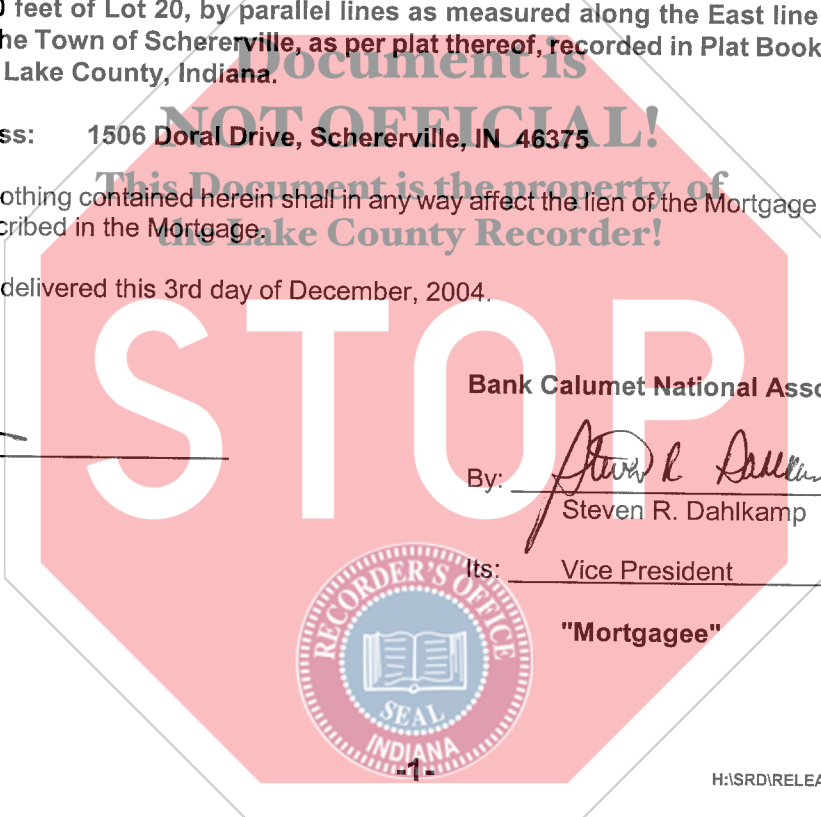
Attest:

Brad C. Meyer  
Vice President

**Bank Calumet National Association**

By: Steven R. Dahlkamp  
Vice President

Its: "Mortgagee"



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HIGHLAND, INDIANA  
920048495  
WESOLOWSKI

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STATE OF INDIANA )  
 ) SS:  
LAKE COUNTY )

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

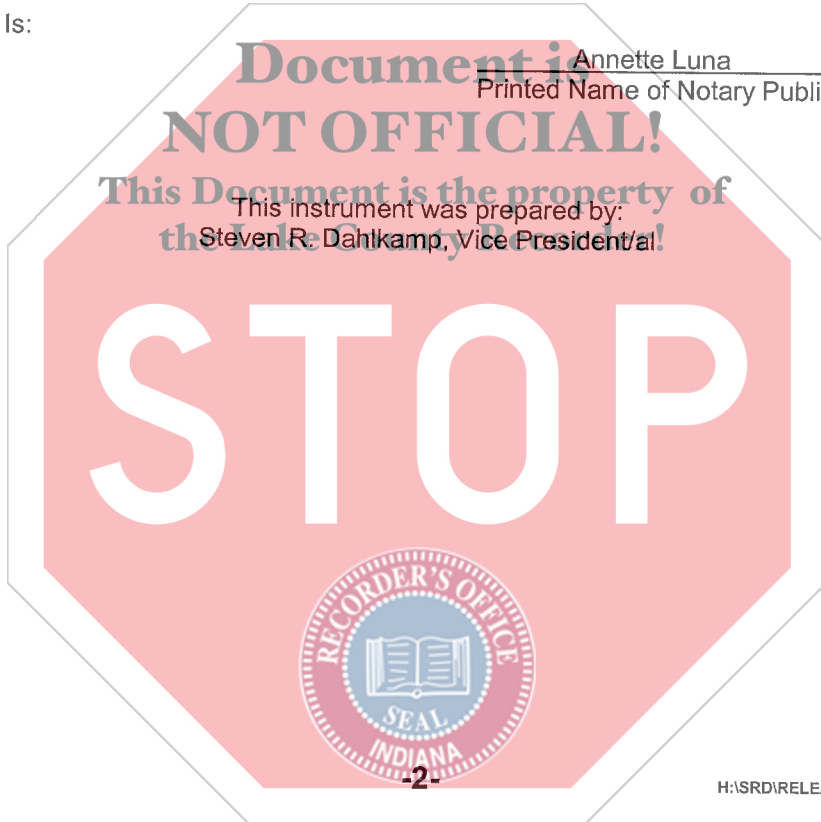
**WITNESS** my hand and Notarial seal this 3rd day of December, 2004.

My Commission Expires:  
October 7, 2007

*Annette Luna*  
\_\_\_\_\_  
Signature of Notary Public

My County of Residence Is:  
Lake County, Indiana.

Annette Luna  
\_\_\_\_\_  
Printed Name of Notary Public



This instrument was prepared by:  
Steven R. Dahlkamp, Vice President/a!