

2005 O PARTIME RELEASE OF MORTGAGE SEED

THIS IS TO CERTIFY that a certain Mortgage executed by Southshore Properties, Ltd., to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Two Hundred and Ninety Two Thousand Five Hundred Dollars (\$292,500.00) dated June 25, 2004, and recorded in Lake County on July 2, 2004 as Document No. 2004 056172 and 2004 056173 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 197 in Havenwood Subdivision, Phase 2, Unit 5, an Addition to the Town of Cedar Lake, as per plat thereof, recorded in Plat Book 94 page 1, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this January 6, 2005.

CITIZENS FINANCIAL SERVICES, ESR

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ATTEST: Documents of the second of the seco
Ruth H. Haney, Assistant Secretary Richard A. Cole, Assistant Vice President
Acknowledgment: This Document is the property of
STATE OF INDIANA) the Lake County Recorder!
COUNTY OF LAKE) SS:
Before me, the undersigned, a Notary Public in and for said County, this January 6, 2005, personally appeared
Richard A. Cole and Ruth H. Haney personally known to me to be the Assistant Vice President and Assistant
Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such
officers, they signed and delivered the approved partial releases from and severally acknowledged that as such
officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board
of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: 11/11/10 County of Residence:

Lake

THIS INSTRUMENT PREPARED BY:

Citizens Financial Services, FSB 1100 Joliet St, Ste 102, Dyer, IN 46311

MR3-500-10/84-bs

TICOR TITLE INSURANCE Crown Point, Indiana

Lot 197 - 2 924-6908

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