

## 2005 003486 2005 JAM 19 AN S PARTIAL RELEASE OF MORTGAGE 2005 JAN 19 AN SELEK

MICH THIS IS TO CERTIFY that a certain Mortgage executed by Andrew S. Moore and Corrine A. Moore, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of One Hundred Thousand Dollars (\$100,000.00) dated March 1, 2000, and recorded in Lake County on March 10, 2000 as Document No. 2000 016841 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 11 in Sandridge Development, a Planned Unit Development, in the Town of Dyer, as per plat thereof, recorded in Plat Book 82 page 55, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this December 28, 2004.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:  Document Ribal a Cole
Ruth H. Haney, Assistant Secretary Richard A. Cole, Assistant Vice President
Acknowledgment: This Document is the property of
STATE OF INDIANA ) the Lake County Recorder!
COUNTY OF LAKE ) SS:
Before me, the undersigned, a Notary Public in and for said County, this December 28, 2004, personally appeared
resoluted 11. Colo and Ruth 11. Flancy Dersonally known to me to be the Aggistent Vice Described
Societary respectively, of the CITIZENS FINANCIAL SERVICES EED and research
officers, they signed and deflyered the annexed partial release of mortgage purguent to the second s
of birectors of said corporation, as their free and voluntary act and as the free and voluntary act and design and the fire and voluntary act and design and voluntary act and design as the free and voluntary act and design are act as a consistency act and design are act
corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal
My Commission Expires: 11/11/10 County of Residence: Lake

1110828397 2250 Sandcastle Dr 2 THIS INSTRUMENT PREPARED BY: Citizens Financial Services, FSB 1100 Joliet St, Ste 102, Dyer, IN 46311

MR3-500-10/84-bs

TICOR - SCHERERVILLE 920048578 (Budryk)