

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 003432

2005 JAN 19 AM 8:59

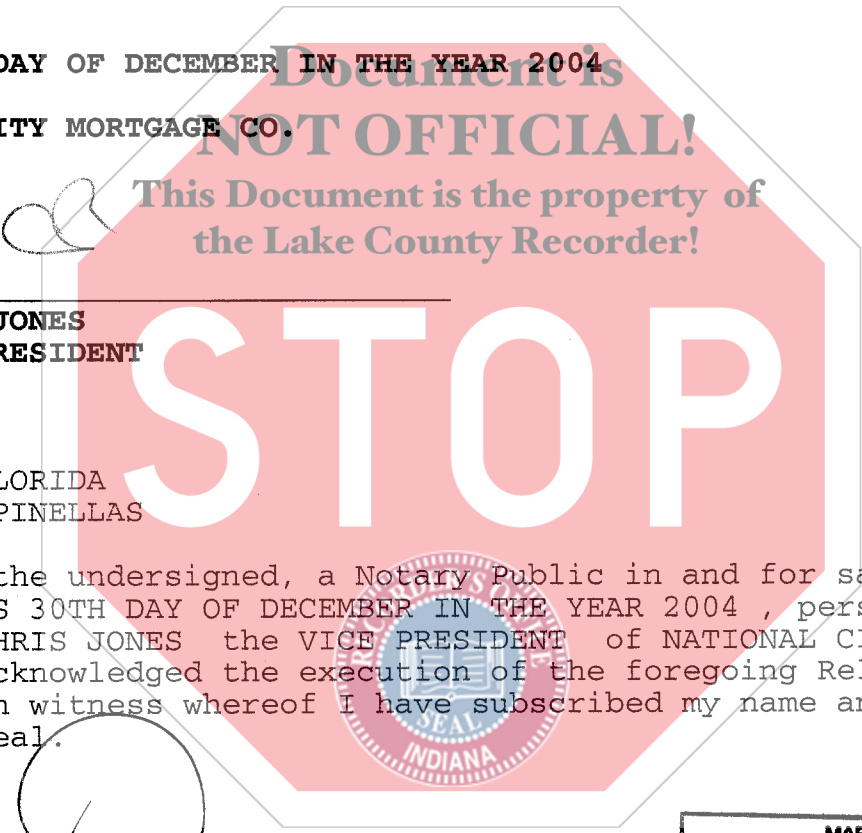
MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 2296301
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:
DENNIS R CHAPMAN
to NATIONAL CITY MORTGAGE CO
dated 04/25/2003 , and recorded in Book Page ,
Instrument No. 2003046018 of LAKE County, Indiana,
has been fully paid and satisfied, and the same is hereby released.

THIS 30TH DAY OF DECEMBER IN THE YEAR 2004

NATIONAL CITY MORTGAGE CO.



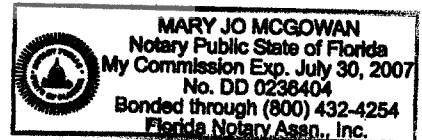
BY:

CHRIS JONES
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 30TH DAY OF DECEMBER IN THE YEAR 2004 , personally appeared CHRIS JONES the VICE PRESIDENT of NATIONAL CITY MORTGAGE CO. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MARY JO MCGOWAN
Notary Public/Commission expires 07/30/2007



This instrument was prepared by:
V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

RCNIN1

NCRCN 2309898

SSP245621

10.00
Km
CK# 1032970