2005 003402

STATE OF INDIA :: LAKE COUNTY FILED FOR RECORD

2005 JAN 19 AN 8:5

MICHAEL A. + 1,277 RECORDER

Loan 0008007213

## STATE OF INDIANA

## **MORTGAGE RELEASE**

PHH MORTGAGE SERVICES CORPORATION of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated 12/28/1995 from KENNETH L STRUNK / / , and now of record in BOOK . PAGE . Instrument No. 96001126 , in the LAKE County Recorder's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this 14 day of December, 2004

THIS MORTGAGE WAS ASSIGNED BY CREDIT UNION MORTGAGE SERVICES TO PHH MORTGAGE SERVICES CORPORATION RECORDED ON 03/04/1996 AS DOC/INST # 96013896. Document is PHH MORTGAGE SERVICES CORPORATION MICHELLE C. ELIZARDO-YOUNG **ASSISTANT VICE PRESIDENT** STATE OF NEW JERSEY **COUNTY OF BURLINGTON** The foregoing Release was acknowledged before me on this the 14 day of December, 2004 by MICHELLE C. ELIZARDO-YOUNG, as ASSISTANT VICE PRESIDENT, of PHH MORTGAGE SERVICES CORPORATION, on behalf of the corporation. BRENDA ROSTROM NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 01/29/2007 My Commission Expires: **NOTARY PUBLIC** This instrument prepared by: Deepak Krishnamoorti

Mortgage Service

Center

Mail Stop SV03,

4001

Leaden

Hall

Road.

08054

Mortgage Service Center P.O. Box 5451 MT Laurel, NJ 08054

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